

APN 13-301-06

R.P.T.T. \$195.00
Full Value

ESCROW NO.

99051879 DC
99051670

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, A NEVADA CORPORATION * * * *

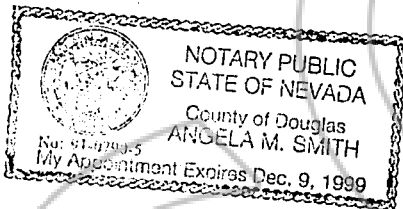
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
PEARLEY PARSONS AND DORIS PARSONS, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 02, 1999 SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. Mitchell
ANDREW W. MITCHELL, PRESIDENT



BY: _____

STATE OF Nv }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-8-99,
by ANDREW W. MITCHELL

Signature Angela M. Smith
Notary Public ANGELA M. SMITH

(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
PARSONS PARSONS
Box 602
Gardnerville, Nv 89410

0476728

BK0999PG3152

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 18, Block C, as set forth on Final Map No. 1011-2A entitled
VALLEY VISTA ESTATES 2, PHASE 2A, filed for record in the office
of the Douglas County Recorder on December 6, 1995, Book 1295,
Page 786, Document No. 376388 Official Records.

Assessors Parcel No. 13-301-06

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 SEP 16 PM 3: 34

LINDA SLATER
RECORDER

\$ 8.00 PAID *Dr* DEPUTY

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0476728

BK0999PG3153

STEWART TITLE
Guaranty Company