

APN 21-510-09

R.P.T.T. \$201.50  
Full Value

99051877  
ESCROW NO. 99041487

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That GERALD L. DWORAKOWSKI and JOANNE E. DWORAKOWSKI, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALBERT E. NEUDAUER and DONA B. NEUDAUER, husband and wife as community property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 19, 1999

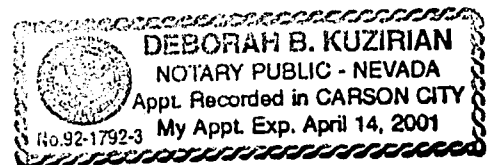
*Gerald L. Dworakowski*  
GERALD L. DWORAKOWSKI  
*Joanne E. Dworakowski*  
JOANNE E. DWORAKOWSKI

STATE OF Nevada }  
COUNTY OF CARSON } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by, GERALD L. DWORAKOWSKI and JOANNE E. DWORAKOWSKI

(This area above for official notarial seal)

Signature *Deborah B. Kuzirian*  
Notary Public



RECORDING REQUESTED BY:

STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
ALBERT E. NEUDAUER  
960 SUNVIEW COURT  
CARSON CITY, NV 89705

MAIL TAX STATEMENTS TO:  
SAME

0476729

BK0999PG3154

**EXHIBIT "A"**

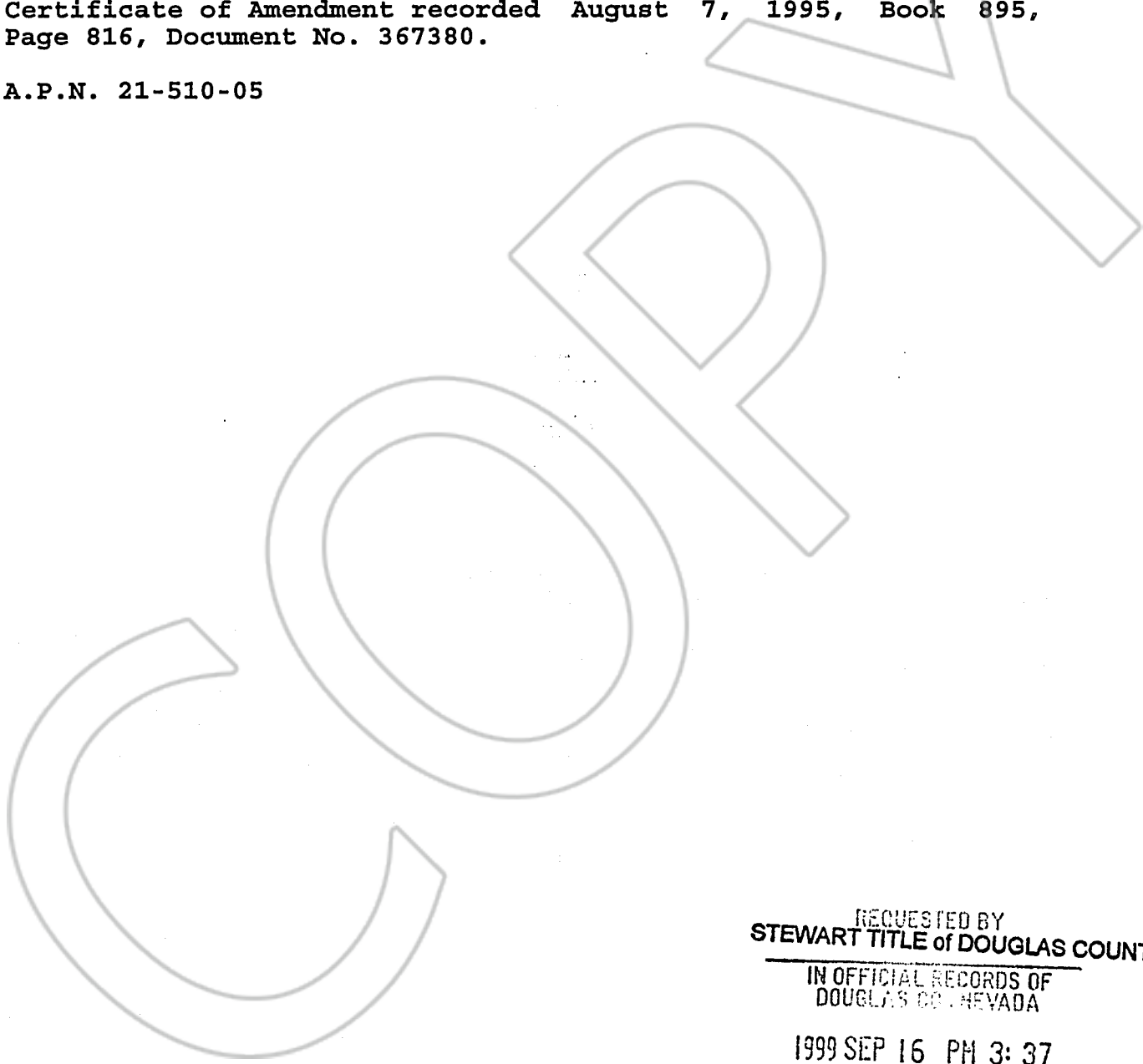
**LEGAL DESCRIPTION**

ESCROW NO.: 99041487

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 71, in Block M, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, Document No. 362268 and by Certificate of Amendment recorded August 7, 1995, Book 895, Page 816, Document No. 367380.

A.P.N. 21-510-05



REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 SEP 16 PM 3: 37

LINDA SLATER  
RECORDER

\$ 8.00 PAID DEPUTY

0476729

BK0999PG3155