When Recorded, Mail to:

Brooke & Shaw, LLP P.O. Box 2860 Minden, Nevada 89423 Mail Tax Statements to: Brooke & Shaw, LLP P.O. Box 2860 Minden, Nevada 89423

R.P.T.T. \$ #3

JUDICIAL GRANT DEED

THIS INDENTURE WITNESSETH: That the NINTH JUDICIAL DISTRICT COURT IN AND FOR THE COUNTY OF DOUGLAS, does hereby covey to MIKE HICKEY CONSTRUCTION CORPORATION, INC., and to its heirs and assigns, all that real property situate in the said County of Douglas, State of Nevada particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED BY REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

To have and to hold the said property, together with the appurtenances, unto the said party of the second part, and to its heirs and assigns forever.

Witness my hand this _____ day of .

June

, 1999.

DISTRICT COURT JUDGE

DAUID

6AMBLE

STATE OF VEVAUA

COUNTY OF Douglas

On ______, 1999, before me, personally appeared <u>NAVID</u>, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

URSULA K. McMANUS
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires April 4, 2003

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Exhibit A.

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land, located in the North East quarter of the North East quarter of Section 17, Township 12 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the northeast corner of said Section 17, Township 12 North, Range 20 East, M. D. B. & M., proceed South 63° 25' 28" West, 1.052.95 feet, to the TRUE POINT OF BEGINNING, which is the northeast corner; Thence South 1° 02' 35" East, 264.90 feet to the southeast corner; thence South 89° 28' 50" West, 329.68 feet to the southwest corner and being a point on the East line of that certain 50 foot strip of land excepted in that certain Deed executed by W. F. Dressler to Clarence Park, recorded May 15, 1923 in Book R of Deeds at Page 382; thence North 00° 17' 20" West along said East line of said 50 foot strip of land, a distance of 267.50 feet to the Northwest corner; thence leaving said East line of said 50 foot strip of land, South 88° 51' 13" East, a distance of 326.28 feet to the TRUE POINT OF BEGINNING.

Together with a non-exclusive right of way and easement for road and utility purposes over a strip of land 25 feet in width lying Southerly of parallel and contiguous to the South line of the herein above described lands.

APN # 1220-17-501-015

Brocke + Shawltd

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

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