

Line Table Data

LINE	BEARING	DISTANCE
L1	N 01°50'28" E	75.16
L2	N 18°27'05" E	41.02
L3	N 18°27'05" E	17.05
L4	N 18°27'05" E	23.97
L5	S 02°20'33" E	25.03
L6	N 01°50'28" E	20.28
L7	N 01°50'28" E	25.01
L8	S 02°20'33" E	25.03
L9	S 02°20'33" E	20.06
L10	N 11°52'08" W	4.82
L11	S 11°52'08" W	20.28
L12	N 89°51'31" E	9.22
L13	N 63°00'44" E	10.34
L14	N 00°03'12" W	4.67

- Legend**
- FND. 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090
 - ⊕ FND. 1/2" IRON PIPE
 - ⊙ FND. 1/2" REBAR
 - ⊛ FND. 5/8" REBAR TAGGED PLS 6497 PER MAP DOC. NO. 476243
 - SET 5/8" REBAR W/PLASTIC CAP PLS 6497
 - (R) RECORD INFORMATION FROM RECORD OF SURVEY FOR SONIA DEHART DOC. NO. 46263
 - (R-1) RECORD INFORMATION FROM RECORD OF SURVEY FOR U.S.F.S. DOC. NO. 211937
 - CALCULATED POSITION. NOTHING SET. POINT FALLS ON 36" DIA. PINE TREE

Owner's Certificate

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

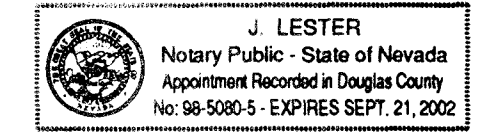
- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Alice Cleary 8/9/99 DATE
 DAVID COCHRAN 8/9/99 DATE
 C. Rex Cleary 8/9/99 DATE
 ARLENE COCHRAN 8/9/99 DATE

STATE OF Nevada)
 COUNTY OF Douglas) S.S.

ON THIS 9th DAY OF August, IN THE YEAR 1999 BEFORE ME J. Lester /NOTARY PUBLIC, PERSONALLY APPEARED C. REX AND ALICE CLEARY PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

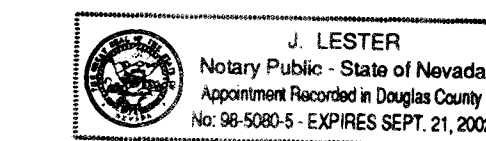
WITNESS MY HAND AND OFFICIAL SEAL.
 J. Lester
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 9-21-2002



STATE OF Nevada)
 COUNTY OF Douglas) S.S.

ON THIS 9th DAY OF August, IN THE YEAR 1999 BEFORE ME J. Lester /NOTARY PUBLIC, PERSONALLY APPEARED DAVID AND ARLENE COCHRAN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 J. Lester
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 9-21-2002



Clerk Treasurer's Certificate

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. AFFECTED APN'S: 17-091-05, 17-091-06, AND 17-091-140

Barbara J. Reed 9/8/99 DATE
 Treasurer
 Community Development Department Certificate

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DALE M. CONNER 9/8/99 DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

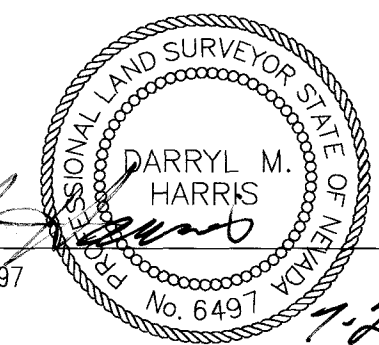
Basis of Bearing

THE NORTH LINE OF THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 9 AS TAKEN FROM THE PRELIMINARY BLM TOWNSHIP PLAT AND FIELD NOTES OF A PORTION OF T. 13 N., R. 19 E., M.D.M. RESURVEYED BY D.L. DUKLETH AND J.S. PARRISH IN 1985-1986. (N 89°36'20" E.)

Surveyor's Certificate

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
- THIS MAP IS NOT IN CONFLICT WITH: THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF C. REX AND ALICE CLEARY.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, T. 13 N., R. 19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 10, 1999.



County Recorder's Certificate

FILED THIS 17th DAY OF SEPT., 1999, AT 10 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 999, AT PAGE 3531, DOCUMENT NUMBER 476866 RECORDED AT THE REQUEST OF C. REX CLEARY.

Stina L. Sloan
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR

C. Rex and Alice Cleary and David and Arlene Cochran

PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, T. 13 N., R. 19 E., M.D.M. DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT

RESOURCE CONCEPTS, INC.

340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1656

DATE	
REVISION	
JOB NO.	99-039-01
DATE	7-19-99
DRAWN	MLM
CHECKED	SD
SHEET 1 OF 1	