

APN: 17-091-060
17-091-070

Escrow No:

99130556

Boundary Line Adjustment
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

DAVID L. COCHRAN and ARLENE COCHRAN, husband and wife

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

DAVID L. COCHRAN and ARLENE COCHRAN, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 9th day of August, 1999.

David L. Cochran
David L. Cochran

Arlene Cochran
Arlene Cochran

STATE OF NEVADA
COUNTY OF Douglas

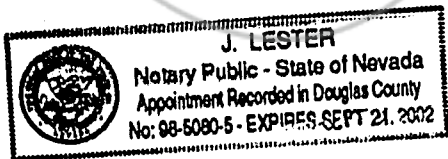
On 8-9-99, personally appeared before me, a notary public, David L. Cochran + Arlene Cochran
Who acknowledged the t he y executed the above instrument.

J. Lester
Notary Public

The Grantors declare:
Documentary Transfer Tax is \$ # 3
 computed on full vale
 computed on full value less liens

When recorded mail to:

Grantee
1/0 Rex Cleary
P.O. Box 56
Genoa NV 89411



0476868
BK 0999PG3535

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED.

**DAVID AND ARLENE COCHRAN
NEW PARCEL
BOUNDARY LINE ADJUSTMENT
LEGAL DESCRIPTION**

June 8, 1999

A parcel of land located within a portion of the North one-half of the Southeast one-quarter of Section 9, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Westerly line of the DeHart Parcel as shown on the Record of Survey for Sonia DeHart, Document No. 46263 of the Douglas County Recorder's Office, said point bears N. 42°20'15" W., 253.25 feet from the Southeast one-sixteenth corner of said Section 9, as shown on the Record of Survey for the United States Forest Office, Document No. 211937 of the Douglas County Recorder's Office, and being an aluminum cap stamped RLS 3209;

thence N. 89°49'59" E., 360.56 feet to a point on the Easterly line of said DeHart Parcel;

thence S. 02°20'33" E., along the Easterly line of said DeHart Parcel, 85.12 feet to the Southeasterly corner thereof;

thence S. 63°00'44" W., along the Southerly line of said DeHart Parcel, 227.46 feet to a point on the South line of the Northwest one-quarter of the Southeast one-quarter of said Section 9;

thence S. 89°51'31" W., along said South line, 126.85 feet to a point on said Westerly line;

thence N. 11°52'08" W., along said Westerly line, 170.91 feet;

thence N. 01°50'28" E., continuing along said Westerly line, 20.28 feet to the POINT OF BEGINNING.

Containing 54,945 square feet more or less.

Basis Of Bearing

The North line of the South one-half of the Northeast one-quarter of said Section 9 as taken from the preliminary BLM Township plat field notes, (N. 89°36'20" E.).



July 19, 1999

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REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 SEP 17 PM 3: 16

LINDA SLATER
RECORDER

\$ ^{9.00} PAID *KG* DEPUTY