. 49051273-70 ESCHOW NO 9041114

IOTICE OF COMPLETI

Must be filed within 15 days after completion NRS 108,228 Individual or Corporation

21-552-33 (APN No.

:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME

STREET AND NO.

CITY

STATE

H & S CONSTRUCTION, INC. 1650 HWY. 395, #205 MINDEN, NEVADA 89423. (If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee,")

4. That on the 16th day of SEPTEMBER, 1999 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was H & S CONSTRUCTION,

(If no contractor for work of improvement as a whole, insert "No Contractor.")

an unincorporated area That the real property herein referred to is situated in the City of DOUGLAS

State of Nevada a

County of DOUGLAS, State of Nevada and is described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF County of

988 RANCHVIEW CIRCLE. Commonly known as:

Read this note before signing SON CITY, NV 89705

H & S CONSTRUCTION,

If more than one owner, only one need sign, personally

or by an agent.

or by an agent.

The owner or agent who signs the notice itself must also sign the verification below.

HARRIS, RANDALL S PRESIDENT

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

CONSTRUCTION, INC.

NEVADA STATE OF

HARRIS, PRESIDENT

Douglas COUNTY OF

This instrument was acknowledged before me on hy RANDALL S. HARRIS, PRE

99-31238-5

SHARI CROUCH NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. My Appt. Exp. July 31, 2002

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC.

1650 Hwy 395 #205

MINDEN, NV 89423

0476876

BK0999PG3560

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99041114

land referred to herein is situated in the State of Nevada, The County of Douglas, described as follows:

of that certain final map of in Block O, Lot 34, PHASES 7B and 9, a Planned Unit HEIGHTS, SUNRIDGE recorded in the office of the County Recorder, Development, on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. 21-522-33



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS OF REVADA

1999 SEP 17 PM 3: 40

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LINDA SLATER RECORDER 58- PAID