

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That MICHELLE ANN BELL, spouse of the Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRIAN RICHARD BELL, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

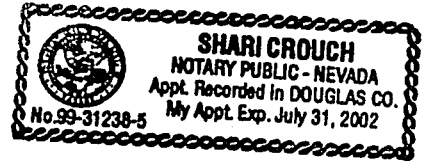
DATE: September 13, 1999

Michelle Ann Bell
MICHELLE ANN BELL

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 9/15/99,
by MICHELLE ANN BELL

Signature *Shari Crouch*
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

RICHARD BRIAN BELL
988 RANCHVIEW CIRCLE
CARSON CITY, NEVADA 89705

MAIL TAX STATEMENTS TO:

SAME

0476878
BK0999PG3564

EXHIBIT "A"

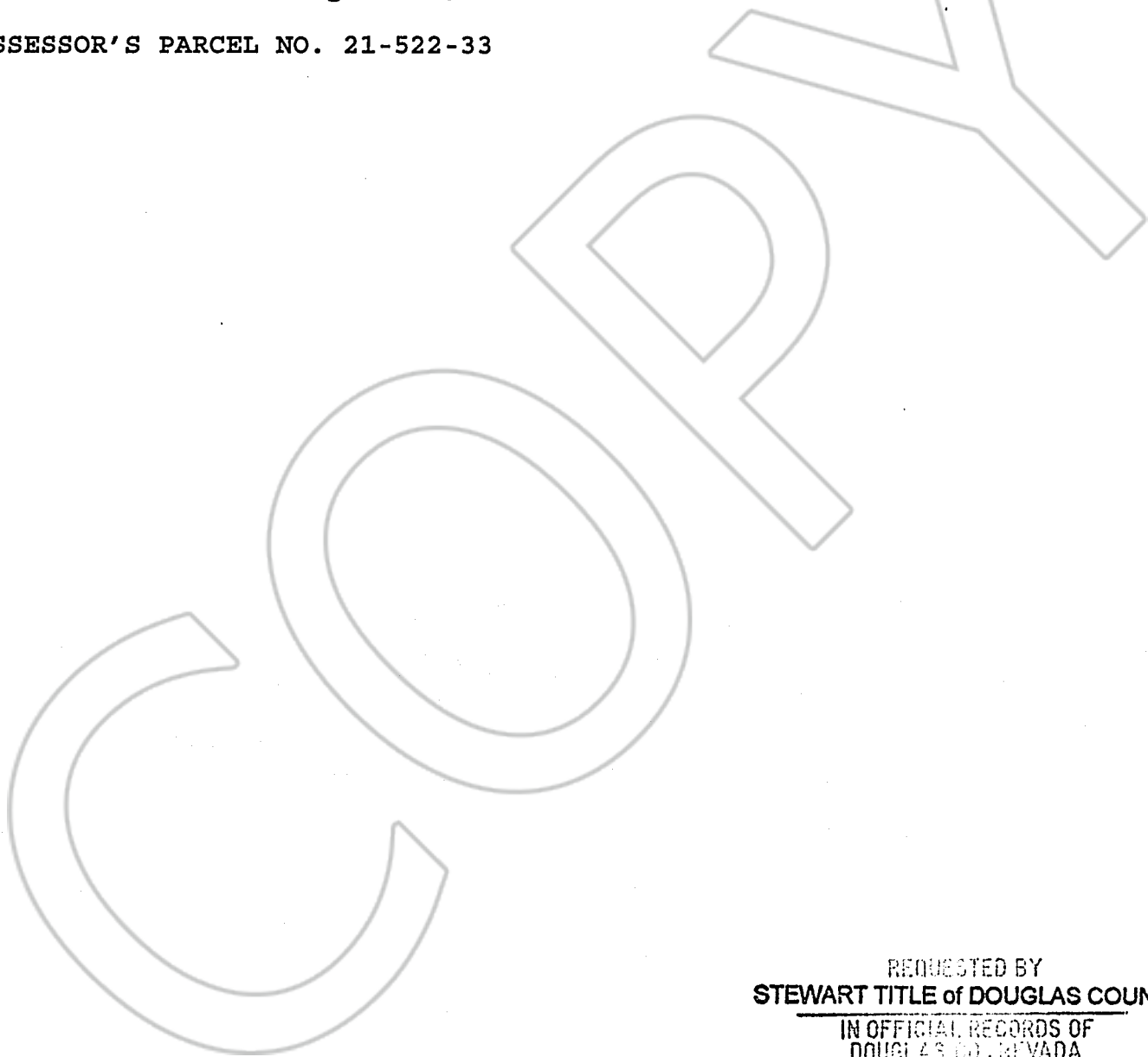
LEGAL DESCRIPTION

ESCROW NO.: 990441104

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 34, in Block O, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

ASSESSOR'S PARCEL NO. 21-522-33



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 17 PM 3:44

LINDA SLATER
RECORDER

\$ 8.00 PAID *A* DEPUTY

0476878

BK0999PG3565