R.P.T.T. \$188.50 Full Value

	•
ESCROW NO	99032085

## CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILFORD R. HARMON and JERRY L. HARMON, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 08, 1999 DATE:

SYNCON HOMES

A NEVADA CORPORATION

VICE PRESIDENT

 ${ t STATE OF}_{f OF}$  Nevada } ss COUNTY OF\_DOUGLAS

This instrument was acknowledged before me on hy ANDREW W. MITCHELL

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. & MRS. HARMON

SAME

1336 WINDSOR DRIVE GARDNERVILLE, NV 89410

0476886 BK 0 9 9 9 PG 3 5 9 3

J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2001

(This area above for official notarial seal)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 99032085

Assessors Parcel No. 1320-33-811-044

Lot 6, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.



**0476886** BK0999PG3594 1999 SEP 17 PM 3: 55

LINDA SLATER
RECORDER
PAID DEPUTY