

R.P.T.T. \$0.00 # 4

ESCROW NO. 99021591

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That HELEN D. LITTLE, A MARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KEITH L. LITTLE, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 07, 1999

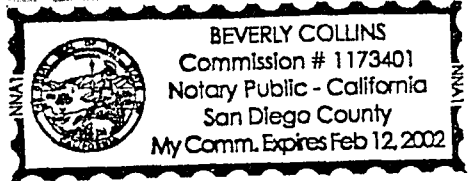
Helen D. Little
HELEN D. LITTLE

STATE OF CALIFORNIA }
 } ss.
COUNTY OF SAN DIEGO }

This instrument was acknowledged before me on 9-8-99,
by, HELEN D. LITTLE

(This area above for official notarial seal)

Signature *Beverly Collins*
Notary Public



RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
KEITH L. LITTLE
271 ROGAN RD
CHULA VISTA, CA 91910

MAIL TAX STATEMENTS TO:
SAME

0476892

BK0999PG3611

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99021591

Lot 6, as shown on the map of ASPEN VALLEY SUBDIVISION UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, as Document No. 34571.

APN 11-202-090

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 SEP 17 PM 4: 02

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Ka* DEPUTY

0476892

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