

R.P.T.T. \$455.00  
Full Value

ESCROW NO. 99021587

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL L. KNAPP AND SANDRA L. KNAPP,  
HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
BUEHLER CENTER, L.L.C., A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 09, 1999

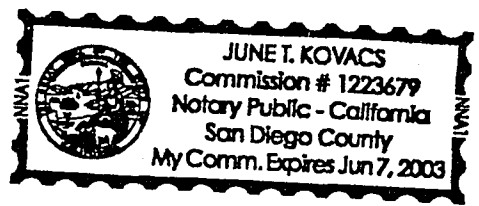
*[Signature]*  
MICHAEL L. KNAPP

*[Signature]*  
SANDRA L. KNAPP

STATE OF California } ss.  
COUNTY OF San Diego }

This instrument was acknowledged before me on 9-13-99,  
by MICHAEL L. KNAPP and SANDRA L. KNAPP

Signature *[Signature]*  
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
BUEHLER CENTER, LLC  
PO BOX 10030  
ZEPHYR COVE, NV 89448

MAIL TAX STATEMENTS TO:  
SAME

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 1:

COMMENCING at the point of intersection of the North line of Subdivision 5 of Lot 3 in Section 34, Township 14 North, Range 18 East, M.D.B. & M., according to a survey of the A. Cohn Tract, a plat of which has been filed for record in the office of the Recorder of Douglas County, with the Westerly line of Highway 50, said point marked by a 3 inch iron pipe monument from which the highway centerline station 299 + 35.85 bears South 89°53' East, 41.98 feet; thence South 17°32' East along said Highway 212.42 feet; thence North 89°07' West to the Southwest corner of that certain parcel of land described by Deed to Duane D. Newton and Carolyn E. Newton, recorded in Book 28, Page 437 of Official Records of Douglas County, and the POINT OF BEGINNING; thence North 89°07' West, 150.00 feet; thence North 0°53' East, 80.00 feet; thence South 89°07' East, 150.00 feet to the Northwest corner of the Newton Parcel; thence Southerly along the West line of said Newton Parcel to the POINT OF BEGINNING.

PARCEL NO. 2:

An easement for ingress and egress as set forth in Deed recorded March 21, 1951, in Book Z of Deeds, Page 424, Document No. 7868, of Official Records of Douglas County.

APN - 03-200-12

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PARCEL NO. 3

An easement for beach access over the Southerly 10 feet of the following described parcel as reserved by Peter A. DiIorio in the Deed recorded August 13, 1981 in Book 881, Page 791, Document No. 59179 of Official Records: (Assessor's Parcel No. 03-200-13)

COMMENCING at the point of intersection of the North line of Subdivision 5 of Lot 3 in Section 34, Township 14 North, Range 18 East, M.D.B. & M., according to a survey of the A. Cohn Tract, a plat of which has been filed for recording in the office of the County Recorder of Douglas County, with the Westerly line of Highway 50, said point marked by a 3 inch iron pipe monument from which the highway center line station 299-35.85 bears South 89°53' East, 41.98 feet; thence South 17°32' East along said highway 212.42 feet; thence North 89°07' West to the Southwest corner of that certain parcel of land described by Deed to Duane D. Newton and Carolyn E. Newton recorded in Book 28, Page 437 of Official Records of Douglas County; thence North 89°07' West 150.00 feet to the POINT OF BEGINNING; thence continuing North 89°07' West, 234 feet more or less to the shoreline of Lake Tahoe; thence Northerly along said shoreline 80 feet more or less to the Southwest corner of the land described by Deed to Paul W. Diggle recorded in Book B-1 under File No. 10445; thence South 89°07' East, 223.07 feet; more or less, to a point North 0°53' East, 80.00 feet from the POINT OF BEGINNING; thence South 0°53' West, 80.00 feet to said POINT OF BEGINNING.

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REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 SEP 17 PM 4: 10

LINDA SLATER  
RECORDER

\$9.00 PAID *KJ* DEPUTY

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