

R.P.T.T. \$370.50  
Full Value

ESCROW NO. 99021566

**GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That ROBERTTA PROSCH, AN UNMARRIED WOMAN

\$285,000.00 PAID BY AN ACCOMMODATOR PURSUANT TO AN IRC S1031 EXCHANGE in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ~~CLINTON~~ L. BENTON AND LINDA L. BENTON, HUSBAND AND WIFE AS JOINT TENANTS CLINTON

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

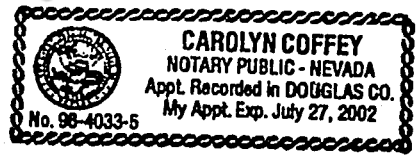
DATE: September 09, 1999

*Robertta Prosch*  
ROBERTTA PROSCH

STATE OF Nevada }  
                                      } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Sep 09, 1999,  
by ROBERTTA PROSCH

Signature *Carolyn Coffey*  
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:                      MAIL TAX STATEMENTS TO:  
MR. AND MRS. BENTON                      SAME  
PO BOX 11666  
ZEPHYRUS COVE, NV 89448

0476951  
BK0999PG3808

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 6, in Block 7, of plat of Second addition to Zephyr Heights  
Subdivision, being a portion of Section 10, Township 13 North,  
Range 18 East, M.D.B.&M., as filed in the office of the County  
Recorder of Douglas County, Nevada on July 6, 1948 as Document  
No. 6530.

Assessors Parcel No. 05-193-280

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 SEP 20 PM 3:44

LINDA SLATER  
RECORDER

\$ 2.00 PAID *Al* DEPUTY

0476951

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