

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 82960 Loan#: 2782571 MATRIX1 0710521 INV: FANNIE MAE 1665580366

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is MATRIX CAPITAL BANK, all interest under that certain Deed of Trust, dated 01/29/97, in the amount of \$53000.00, executed by MICHAEL WAYNE WAFFIRD AND ANITA ANNA WAFFIRD, HUSBAND AND WIFE; AND VIRGINIA ADALINE WAFFIRD, AN UNMARRIED WOMAN, ALL AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 02/07/97, Instrument #: 0406283 in Book 0297 on Page 0877 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as:  
424 LILLIAN COURT GARDNERVILLE NV 89410-  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

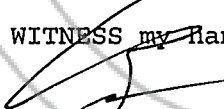


DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On July 31, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my Hand and official Seal.

  
CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public



1-NV-ASN.HB1

REQUESTED BY  
*American Lender*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

1999 SEP 21 AM 8: 21

LINDA SLATER  
RECORDER

0476966

\$ 7.00 PAID *AL* DEPUTY

BK0999PG3861