

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 45380 Loan#: 7551617 CHASE1 0906188945 INV: FANNIE MAE 1667571221

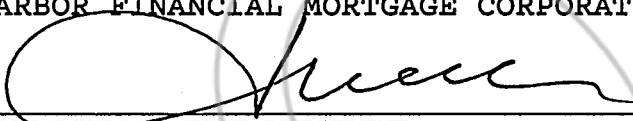
ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, all interest under that certain Deed of Trust, dated 02/19/98, in the amount of \$204000.00, executed by ROBERT R. WEBSTER AND ROBIN RAE WEBSTER, HUSBAND AND WIFE AS COMMUNITY, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 02/27/98, Instrument #: 0433747 in Book 0298 on Page 5761 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as:

1142 WISTERIA DRIVE MINDEN NV 89423- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

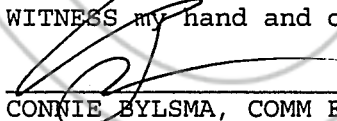


DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 31, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public

1-NV-ASN.HB1



REQUESTED BY
American Lender
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 SEP 21 AM 8: 22

LINDA SLATER
RECORDER

\$ 7.00 PAID. *OK* DEPUTY

0476968

BK0999PG3863