

R.P.T.T. \$5.20  
Full Value

ESCROW NO. 09003137/AH

# CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That  
HARLESK MANAGEMENT INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
KIMBERLY ANN LEWIS and/or JAMES EDWARD STAKESBY LEWIS, Trustee of  
the GREGORY J.S. LEWIS IRREVOCABLE TRUST, dated September 25, 1997

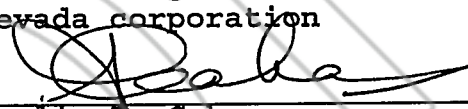
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of Douglas State of Nevada, bounded and described as follows:  
The Ridge Sierra, Two Bedroom, Prime Season, Week #050-31-29-02,  
Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part  
hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 18, 1999

Harlesk Management Inc.  
a Nevada corporation

BY:   
Leslie L. Cahan  
President

STATE OF Arizona }  
COUNTY OF Maricopa } ss.

This instrument was acknowledged before me on Aug. 23, 1999  
by, Leslie L. Cahan

Signature Jessica Anne Bennie  
Notary Public

RECORDING REQUESTED BY:

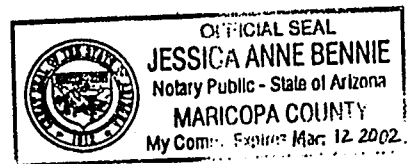
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

G. & K. Lewis  
1910 Royal Dr.  
Conway, AR 72032

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O.A.  
200 Nichols Blvd.  
Sparks, NV 89431



(This area above for official notarial seal)

0477129

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EXHIBIT 'A'

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A1 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A portion of APN 40-360-08

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

1999 SEP 21 AM 10:48

LINDA SLATER  
RECORDER

\$ 8.00 PAID *M* DEPUTY

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