

A.P. No. 07-263-14
Escrow No. 1999-16977-KJP
R.P.T.T. \$1,852.50

WHEN RECORDED MAIL TO:

~~Mr. Ron Mirra~~
Ms. Gigi Jordan and Raymond A. Mirra, Jr.
c/o Joseph A. Troilo, Jr.
4 Hook Road
Sharon Hill, PA 19079

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Keith Olsen and Helen W. Olsen, husband and wife as community property, as to an undivided 1/2 interest and E Gordon Perry, an unmarried man as to an undivided 1/2 interest

do(es) hereby GRANT, BARGAIN and SELL to

~~Ron Mirra~~ RAYMOND A. MIRRA, JR. AND GIGI JORDAN, husband and wife as Joint
~~Gigi Jordan~~ Tenants with right of survivorship and not as tenants in common

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

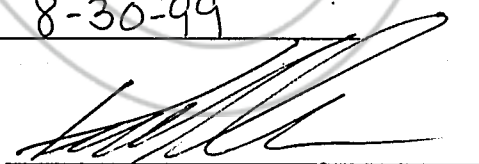
Parcel No. 2 on Parcel Map for Hilmer Nelson filed for record September 18, 1974 in Book 974 of Official Records, Page 564, Douglas County Nevada, as Document No. 75520.

PARCEL II


That certain access and utility easement; BEGINNING at the Northeast corner of Lot 2, Block B, of aforesaid Foothill Estates Subdivision, the TRUE POINT OF BEGINNING; thence North 04°02'14" East 85.80 feet; thence North 30°00'00" East, 45.70 feet; thence North 47°00'00" East 29.94 feet; thence South 51°42'05" East 15.17 feet; thence North 47°00'00" East 75.00 feet; thence North 59°00'00" East 55.00 feet; thence South 31°00'00" East 15.00 feet; thence South 59°00'00" West 53.41 feet; thence South 47°00'00" West 101.01 feet; thence South 30°00'00" West 34.55 feet; thence south 04°02'14" West 76.92 feet; thence North 89°32'47" West 30.06 feet to the POINT OF BEGINNING

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 8-30-99



Keith Olsen



Helen W. Olsen

0477193
BK0999PG4289

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

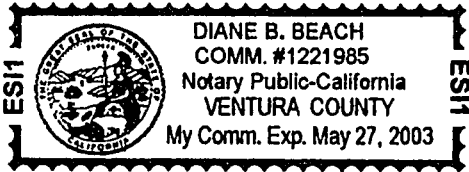
State of California

County of Ventura

On 8-30-99 before me, Diane B. Beach, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Helen W. Olsen and Keith Olsen
Name(s) of Signer(s)

personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Diane B Beach
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain & Sale Deed

Document Date: 8-30-99 Number of Pages: 2

Signer(s) Other Than Named Above: E. Gordon Perry

Capacity(ies) Claimed by Signer(s)

Signer's Name: Keith Olsen

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here



Signer's Name: Helen W. Olsen

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here



A.P. No. 07-263-14
Escrow No. 1999-16977-KJP
R.P.T.T. \$1,852.50

WHEN RECORDED MAIL TO:

~~Mr. Rold Mirra~~
Ms. Gigi Jordan and Raymond A. Mirra, Jr.
c/o Joseph A. Troilo, Jr. Esq.
¼ Hook Road
Sharon Hill, PA 19079

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Keith Olsen and Helen W. Olsen, husband and wife as community property, as to an undivided 1/2 interest and E Gordon Perry, an unmarried man as to an undivided 1/2 interest

do(es) hereby GRANT, BARGAIN and SELL to

~~Robt/Mirra/~~ RAYMOND A. MIRRA, JR. AND GIGI JORDAN, husband and wife as Joint
~~Gigi Jordan~~ Tenants with right of survivorship and not as tenants in common

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

Parcel No. 2 on Parcel Map for Hilmer Nelson filed for record September 18, 1974 in Book 974 of Official Records, Page 564, Douglas County Nevada, as Document No. 75520.

PARCEL II

That certain access and utility easement; BEGINNING at the Northeast corner of Lot 2, Block B, of aforesaid Foothill Estates Subdivision, the TRUE POINT OF BEGINNING; thence North 04°02'14" East 85.80 feet; thence North 30°00'00" East, 45.70 feet; thence North 47°00'00" East 29.94 feet; thence South 51°42'05" East 15.17 feet; thence North 47°00'00" East 75.00 feet; thence North 59°00'00" East 55.00 feet; thence South 31°00'00" East 15.00 feet; thence South 59°00'00" West 53.41 feet; thence South 47°00'00" West 101.01 feet; thence South 30°00'00" West 34.55 feet; thence south 04°02'14" West 76.92 feet; thence North 89°32'47" West 30.06 feet to the POINT OF BEGINNING

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date _____

Keith Olsen

Helen W. Olsen

0477193

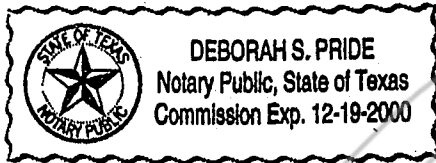
BK0999PG4291

E. Gordon Perry
E. Gordon Perry

State of ~~Nevada~~ Texas *dep*
County of ~~Douglas~~ Dallas

This instrument was acknowledged before me on Aug 27th, 1999, by
E. Gordon Perry

Deborah S. Pride
Notarial Officer



COPY

0477193

BK0999PG4292

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 SEP 21 PM 4: 04

LINDA SLATER
RECORDER

\$10⁰⁰ PAID KJ DEPUTY