

Return Address:

Universal Funding Corporation  
9209 East Mission Ste. E  
Spokane, WA 99206

### GENERAL POWER OF ATTORNEY (With Durable Provisions)

Indexing information required by the Washington State Auditor's/Recorder's Office, (RCW 36.18 and RCW 65.04) 1/97:		(please print last name first)
Reference # (If applicable): _____		
Grantor(s) (Principal): (1) <u>Incline Technologies, INC.</u>	Addl. on pg _____	
Grantee(s) (Attorney in Fact): (1) <u>Universal Funding Corp.</u>	Addl. on pg _____	
Legal Description (abbreviated): _____	Add.legal is on page _____	
Assessor's Property Tax Parcel /Account # _____		

KNOW ALL PERSONS BY THESE PRESENTS: That Incline Technologies, Inc.

residing at 3267 Research Way Suite 212, City of Carson City,  
 County of Douglas, State of Nevada, 89706 made, constituted and  
 appointed, and by these presents Does make, constitute and appoint Universal Funding Corporation  
9209 East Mission Suite E  
 of the City of Spokane, County of Spokane, State of Washington  
Their true and lawful attorney for Them, and in Their name, place and stead and for Their  
 use and benefit

to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever, as are now or shall hereafter become due, owing, payable or belonging to Them and have, use and take all lawful ways and means in Their name, or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances or other sufficient discharges for the same for Them and in Their name, to make, seal and deliver, to bargain, contract, agree for, purchase, receive and take lands, tenements, hereditaments, and accept the seizin and possession of all lands, and all deeds and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate



General Power of Attorney (With Durable Provisions)  
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lands, tenements, and hereditaments, upon such terms and conditions, and under such covenants as They shall think fit. Also, to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares and merchandise, choses in action, and other property in possession or in action, and to make, do and transact all and every kind of business, of what nature and kind soever, and also for Them and in Their name, and as They act and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and assignments of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases and satisfaction of mortgage, judgments and other debts, and such other instruments in writing of whatever kind or nature, as may be necessary or proper in the premises.

GIVING AND GRANTING unto Their said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to the execution of the powers herein granted, as fully to all intents and purposes as They might or could do if personally present, John P. Martin hereby ratifying and confirming all that Their said attorney Universal Funding Corporation shall lawfully do or cause to be done by virtue of these presents.

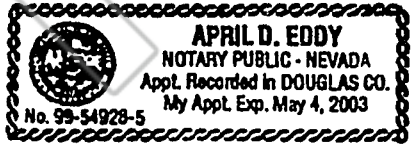
This power of attorney  shall be revoked upon  shall become effective upon  shall not be affected by disability of the principal, and shall otherwise  continue in full force and effect until revoked by subsequent writing  become null and void after the \_\_\_\_\_ day of \_\_\_\_\_.

(Optional) The said \_\_\_\_\_ further nominates \_\_\_\_\_ as guardian of \_\_\_\_\_ estate and person for consideration by the court if protective proceedings for \_\_\_\_\_ estate or person are hereafter commenced.

In Witness Whereof, I have hereunto set my hand the 13 day of August, 1999.

John P. Martin  
John P. Martin

Signed and Delivered in the Presence of:  
April D. Eddy  
Douglas County NV  
Exp: May 4, 2003



NEVADA  
STATE OF WASHINGTON,

} SS. (INDIVIDUAL ACKNOWLEDGEMENT)

County of \* Douglas

I certify that I know or have satisfactory evidence that John P. Martin is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 13 day of August, 1999.

April D. Eddy  
Print Name April D. Eddy  
Notary Public in and for the State of Nevada  
My appointment expires: May, 4, 2003

REQUESTED BY  
Universal Financing  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 SEP 22 AM 9:48

LINDA SLATER  
RECORDER  
\$8.00 PAID K2 DEPUTY

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