R.P.T.T.	ESCROW NO.	99071717
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PARTIAL RECONVEYANCE

19-140-28 A.P.N:

STEWART TITLE OF DOUGLAS COUNTY

, a Nevada Corporation, as Trustee under Deed of Trust

made by

FIVE CREEK LIMITED LIABILITY COMPANY

Trustor(s)

and recorded as Instrument No. 366806

on July 25, 1995

in Book 795

Page 3702

, of Official Records in the office of the County Recorder of Douglas

having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey a portion of the estate granted to said trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust in and to that portion of the property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

> STEWART TITLE OF DOUGLAS COUNTY a Nevada Corporation, Trustee

DATE: September 20, 1999

JAMES D. ROSE

VICE PRESIDENT

 \mathtt{STATE} \mathtt{OF} Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on James D. ROSE, VICE PRESIDEN

SS.

Stewart Title of DOUGLAS COUNTY

Signatur

M

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

FIVE CREEK LLC

P. O. BOX 2410

MINDEN, NV 89423

J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2001

(This area above for official notarial seal)

0477220

BK 0 9 9 9 PG 4 3 6 6

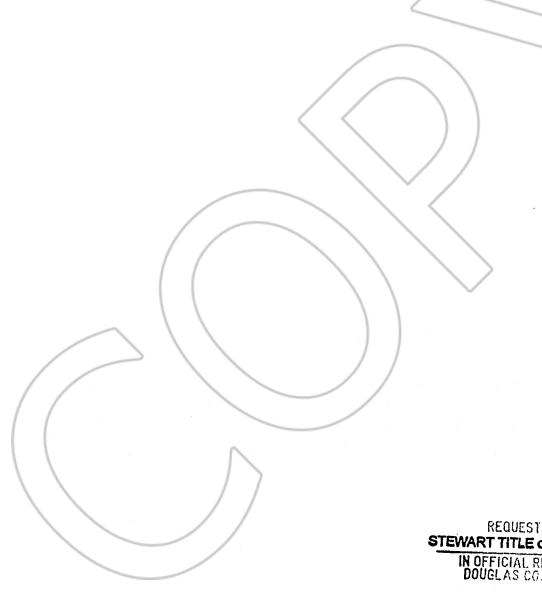
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99071717

Lot 2, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

APN 19-140-28



REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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0477220 BK0999PG4367 LINDA SLATER DEPUTY