APN: 1220-21-810-039

When recorded return to: Stewart Title 1650 No. Lucerne Minden, NV 89423

Grantees address: 1528 Highway 395 Suite 215 Gardnerville, NV 89410

R.P.T.T. \$ 42.90

## **EXECUTRIXES' GRANT DEED**

THIS DEED, made on Sept. 20, 1999, by and between LOUISE MARIN and MARIE JEANNE GARDINER, Co-Executrixes of the ESTATE OF LOUIS BUSTANHOBY, Deceased, hereinafter referred to as Grantor, and WEST RIDGE HOMES, INC., a Nevada corporation, hereinafter referred to as "Grantee."

## WITNESSETH:

WHEREAS, on November 9, 1998, the Grantor, LOUISE MARIN and MARIE JEANNE GARDINER, were duly appointed Co-Executrixes of the ESTATE OF LOUIS BUSTANHOBY Deceased, by the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, in Case No. 98-PB-0110; and

WHEREAS, the above-referenced Estate is the owner in fee of all that certain parcel of real property located in the County of Douglas, State of Nevada, as more particularly hereinafter described; and

WHEREAS, on September 13, 1999, the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, after a hearing thereon, confirmed the sale and transfer of the hereinafter described real property of the Estate to WEST RIDGE HOMES, INC.

0477252 BK0999PG4453 That the Grantor, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell to the Grantee and to Grantee's heirs, successors and assigns forever, all that certain lot, piece or parcel of land situate, lying, and being in the County of Douglas, State of Nevada, being Assessor's Parcel No. 1220-21-810-039 (formerly 29-283-14), and more particularly described as follows:

Lot 52, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas county, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-810-039 (formerly 29-283-14)

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging in or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the interest of the premises, together with the appurtanances, unto the said Grantee, and to the Grantee's heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

LOUISE MARIN

MARIE JEANNE GARDINER

STATE OF NEVADA )
COUNTY OF DOUGLAS )
This instrument was acknowledged before me on Sept. 21, 1999 by
LOUISE MARIN as Co-Executrix of the ESTATE OF LOUIS BUSTANHOBY,
Deceased.  J. M. NEWMAN  Notary Public - State of Nevada  Appointment Recorded in County of Douglas  My Appointment Expires Feb. 15, 2001
STATE OF Utah  COUNTY OF Washington  This instrument was acknowledged before me on Sept 20, 1999, by
MARIE JEANNE GARDINER, as Co-Executrix of the ESTATE OF LOUIS
BUSTANHOBY, Deceased.  Ora Mai Pendleton Notary Public State of Utah My Comm. Expires Mey 1, 2000 2016 W 1700 N St. George, UT 84770

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

1999 SEP 22 PH 3: 35

LINDA SLATER
RECORDER

\$\frac{G^{\text{OV}}}{2} \text{PAID} \frac{D}{2} \text{DEPUTY}

**0477252** BK 0999PG4455