# GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DAVID **EDWARD** ADAMS, MARRIED HIS SOLE AND SEPARATE PROPERTY WHO ACQUIRED TITLE AS A SINGLE MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EDMOND W. DOMINGUEZ, TRUSTEE AND BONNIE J. DOMINGUEZ, TRUSTEE OF THE DOMINGUEZ FAMILY 1998 TRUST U/D/T/DATED SEPTEMBER 9,

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 20, 9999 DATE:

DAVID EDWARD

.. HENDRICK 93 - 2710 - 5 NOTARY PUBLIC - NEVADA

**DOUGLAS COUNTY** 

L. HENDRICK 93 - 2710 - 5 NOTARY PUBLIC - NEVAD DOUGLAS COUNTY

(This area above for official notarial seal)

STATE OF COUNTY OF

This instrument was acknowledged before me on by DAVID EDWARD ADAMS by,

Signature

Notary

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO: SAME

MR. AND DOMINGUEZ 4378 ADAMS STREET

CARLSBAD, CA 92008

0477369

BK 0 9 9 9 PG 4 7 1 8

### EXHIBIT "A"

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

Lot 18 as shown on the map of ASPEN VALLEY SUBDIVISION UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966 as Document No. 34571.

#### PARCEL 2:

Three feet of the Easterly edge and back 90 feet from the front edge of Lot 19, as shown on the Map of Aspen Valley Subdivision, Unit No. 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, as Document No. 34571.

Assessment Parcel No. 11-201-140.

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS COUNTY

1999 SEP 23 PM 3: 56

LINDA SLATER RECORDER

\$ PAID AD DEPUTY

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