CERTIFIED 98-48CV Dept. No. 1 COPY Dept. No. 2 3 EAST FORK JUSTICE COURT 4 IN THE JUSTICE COURT OF EAST FORK TOWNSHIP 5 **DOUGLAS COUNTY, STATE OF NEVADA** 6 7 FORD MOTOR CREDIT COMPANY, 8 Plaintiff, 9 10 VS. 11 GEENA M. WILKINSON, 12 Defendant(s). 13 **SUMMARY JUDGMENT** 14 BROOKSBANK Plaintiff's Motion for Summary Judgment having been submitted by and through its 15 & ASSOCIATES attorney, THOMAS R. BROOKSBANK, ESQ., of Brooksbank and Associates, and the Court having ATTORNEYS AT LAW 16 A PROFESSIONAL CORPORATION considered the papers and pleadings on file and the arguments of counsel, and good cause 17 18 appearing therefor, 19 IT IS HEREBY ORDERED that Plaintiff's Motion for Summary Judgment is granted and 20 in accordance therewith, Judgment is hereby entered in favor of the Plaintiff against 21 III22 23 24 25 26 27 28

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1	Defendant(s) GEENA M. WILKINSON, in the amount of \$5,135.45, plus interest at the rate of
. 2	10.250, from March 18, 1996, plus costs of \$211.00, and attorney fees in the amount of
3	\$ <u>Z50</u> °°°
4	DATED this day of
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6	() (p) And And
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8	Justice of the Peace
9 When Recorded	Submitted by:
11	BROOKSBANK & ASSOCIATES //
12	
13	Bylling
	Nevada Bar No. 002674
14	NOT III. INDUCTOR SECTOR
BROOKSBANK 15	Reno, Nevada 89501
& ASSOCIATES	(702) 329-5114
ATTORNEYS AT LAW 16	Attorney For Plaintiff
A PROFESSIONAL CORPORATION 17	
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23	SEAL
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25	Brook Bowk + Association Document to which this certificate
26	IN OFFICIAL RECORDS OF is extended in a full, true and coment DOUGLAS CO HEVADA copy of the original on the and of record
27	1999 SEP 24 AM 9: 59 in my office. 98-48 CV
	The state of the s
28	LINDA SLATER RECORDER County of Douglas, State of Nevada
	V4//392 \$ PAID DEPUTY By: (Seed) Porter
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