

R.P.T.T., \$ 15.60

**THE RIDGE POINTE  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 24th day of July, 19 99 between  
Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and  
DAVID RICETTI, JR. a single man

Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money  
of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby  
acknowledged, does by these presents, grant, bargain and sell unto the Grantee and  
Grantee's heirs and assigns, all that certain property located and situated in Douglas  
County, State of Nevada, more particularly described on Exhibit "A" attached hereto and  
incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto  
belonging or appertaining and the reversion and reversions, remainder and remainders,  
rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments,  
easements, oil and mineral reservations and leases, if any, rights of way, agreements and  
the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe  
dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book  
1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is  
incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the  
appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and  
year first above written.

STATE OF NEVADA                    }  
  } ss.  
COUNTY OF DOUGLAS            }

RIDGE POINTE LIMITED PARTNERSHIP,  
a Nevada limited partnership

By: Pointe Partners, L.P.  
A Nevada limited partnership  
Its: Managing General Partner

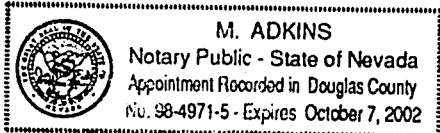
On this 3 Day of August 19 99,  
personally appeared before me, a notary public,  
Lawson Flanagan known to me to be the Vice President  
of Lakewood Developments, a Nevada corporation,  
and he acknowledged to me that he executed the  
document on behalf of said corporation as general  
partner of Harich Tahoe Developments, a Nevada  
general partnership, as general partner of Pointe  
Partners, L.P., a Nevada limited partnership, as  
managing general partner of Ridge Pointe, L.P., a  
Nevada limited partnership.

By: Harich Tahoe Developments  
A Nevada general partnership  
Its: General Partner

By: Lakewood Developments  
A Nevada corporation  
Its: General Partner

By: Lawson Flanagan  
Lawson Flanagan,  
Vice President

Notary Public



#16-011-26-81

WHEN RECORDED MAIL TO

Name             DAVID RICETTI, JR.  
Street           216 NORTH JEFFERSON STREET  
Address         CLOVERDALE CA 95425  
City &          State

0477414

BK 0999PG 4826

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in even-numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-460

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 SEP 24 AM 10: 27

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *KO* DEPUTY

0477414

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