

1999-1392270M

R.P.T.T. \$ #2

WARRANTY DEED

For the consideration of Ten and 00/100 Dollars, and other valuable consideration, I or we, AURORA LOAN SERVICES INC., the GRANTORS, do hereby convey to THE SECRETARY OF HOUSING & URBAN DEVELOPMENT OF WASHINGTON, D.C., HIS SUCCESSORS AND/OR ASSIGNS, the GRANTEES, grant the following described real property situated in Douglas County, Nevada:

SEE ATTACHED EXHIBIT "A" - LEGAL DESCRIPTION

SUBJECT TO: Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions and restrictions as may appear of record.

And the Grantor does warrant the title against all persons whomsoever, subject to the matters above set forth.

Dated this 22nd day of June, 1999

EXECUTED BY:

AURORA LOAN SERVICES INC.

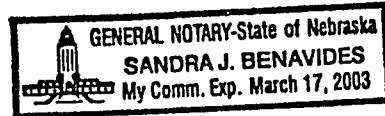
[Signature]
By: R. Lee Horne
Vice President

STATE OF Nebraska) ss.
COUNTY OF Scottsbluff)

On 6-22-99, before me, Sandra J. Benavides, a Notary Public in and for said county, personally appeared R. Lee Horne personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public's Signature



Recording requested by:

When recorded, mail to:
DEPT. OF HOUSING & URBAN DEVELOPMENT
C/O GOLDEN FEATHER REALTY SERVICES
1600 SACRAMENTO INN WAY, SUITE 220
SACRAMENTO, CA 95815

*mail tax statement to above address

0477428

BK0999PG4860

Exhibit "A"

~~AP # 27-681-35~~

Lot 81 in building K as set forth on the map of Sequoia Village Townhouses-1, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 14, 1979, as Document No. 38712 and as corrected by certificate of amendment recorded July 15, 1980, as Document No. 46136.

TS# NV-10036

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 24 AM 11:09

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0477428

BK0999PG4861