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UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IPORTANT: Read instructions on back before filling out form.		Rece	ipt No	
File No. of Orig. Financing Statement 1A. Date of Filing of Orig. Finance	ing Statement 1B. Date	of Orig. Financing Statemen	t 1C. Place of Filing Orig. Fi	nancing Statement
DEBIOR(ONE NAME ONLY) O LEGAL BUSINESS NAME O INDIVIDUAL (LAST NAME FIRST) Heavenly Valley	Limited Part	nership	2A. SOCIAL SECURITY OR 88-0266125	
. MAILING ADDRESS c/o American Skiing Company, P.O.		2c. city, state Bathal, Ma	ine \	20. ZIP CODE 04217
ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) □ LEGAL BUSINESS NAME			3A. SOCIAL SECURITY OF	FEDERAL TAX NO.
□ INDIVIDUAL (LAST NAME FIRST) . MAILING ADDRESS		3C. CITY, STATE	\	3D. ZIP CODE
ADDITIONAL DEBTOR(S) ON ATTACHED SHEET				
NAME BankBoston, N.A., as MAILING ADDRESS 100 Federal Street CITY Boston STATE	Agent MA	ZIP CODE 02210	5A. SOCIAL SECURITY NO OR BANK TRANSIT A). FEDERAL TAX NO. ND A.B.A. NO.
ASSIGNEE OF SECURED PARTY (If Any)	MPA.	02210	6A. SOCIAL SECURITY NO OR BANK TRANSIT A). FEDERAL TAX NO.
NAME MAILING ADDRESS	,		UN BANK THANSIT A	ND A.B.A. NO.
CITY STATE		ZIP CODE	\ \	
A. CONTINUATION—The original Financing Statement between is crops or timber, fixtures, or oil, gas or minerals chector from which to be extracted in Item 8 below. If cropexpiration date.	ck here 🔲 and insert descri	ption of real property on which	ch growing or to be grown or to which	affixed or to be affixed
B. RELEASE—From the collateral described in the Financi below.Release does not terminate debt.	ing Statement bearing the	file number shown above, t	he Secured Party releases the collate	eral described in Item 8
C. ASSIGNMENT—The Secured Party certifies that the Sec	cured Party has assigned to e collateral described in Ite	o the Assignee above named, m 8 below.	all or part of the Secured Party's rig	hts under the Financing
D. TERMINATION—The Secured Party certifies that the Se	cured Party no longer claim	is a security interest under th	e Financing Statement bearing the fil	e number shown above.
E. AMENDMENT—The Financing Statement bearing the fil made in Item 8 below.(Signature of Debtor(s) and Se	le number shown above is a cured Party(les) required	mended as set forth in Item on all amendments.)	8 below. Any changes made to Items	2 thru 6 above must be
All of Debtor's right, title and Nevada, more particularly describereof.				
(Date) July		1999	10. This Space for Use of Filing Number and Filing Officer)	Officer: (Date, Time, Fil
By SIGNATURE(S) OF DEBTOR(S)	Se Vue pres			
	ership Direct	· ~		
SIGNATURE(S) OF SECURED PARTY(IES)	(1)	TLE)		
BankBoston, N.A. as Agent TYPE NAME(S)				1 1 1 1 1 3
Return Copy to:		-, I		
ME Kenneth R. Jillson, Esc DORESS TY, STATE SCARPELLO & ALLING, LTI DO ZIP P.O. Box 3390	-	Trust Account Number (II Applicable)		—
	449		YELLOW-Alphabetical; PINK-	-Acknowledgement:
L	08469		GREEN—Secured Party; E	LUE—Debtor.

09/16/98 · 98147

DESCRIPTION Portion APN 42:010:09 Multi-Family Residential

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of that certain Parcel 1 as described in Book 1290, Page 2129, Document No. 241194 more particularly described as follows:

Beginning at the Southeast corner of the above referenced Parcel 1; thence South 89 51'46" West 635.6 feet, more or less to the Tahoe Basin Ridge line; thence Northerly along the Ridge Line 485.3 feet, more or less; thence North 89 51'46" East 610.51 feet; thence South 00 11'42" West 463.79 feet to the Point of Beginning.

Containing 7.02 acres, more or less.

The Basis of Bearing for this description is that certain Record of Survey filed for record on August 15, 1985 as Document No. 121585.

The above described parcel represents a portion of APN 42:010:09. This description is not intended for inclusion in a document conveying fee ownership. To do so is a violation of state law and/or local ordinance.

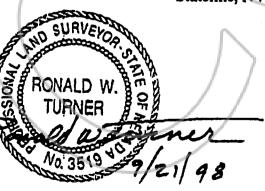
Note:

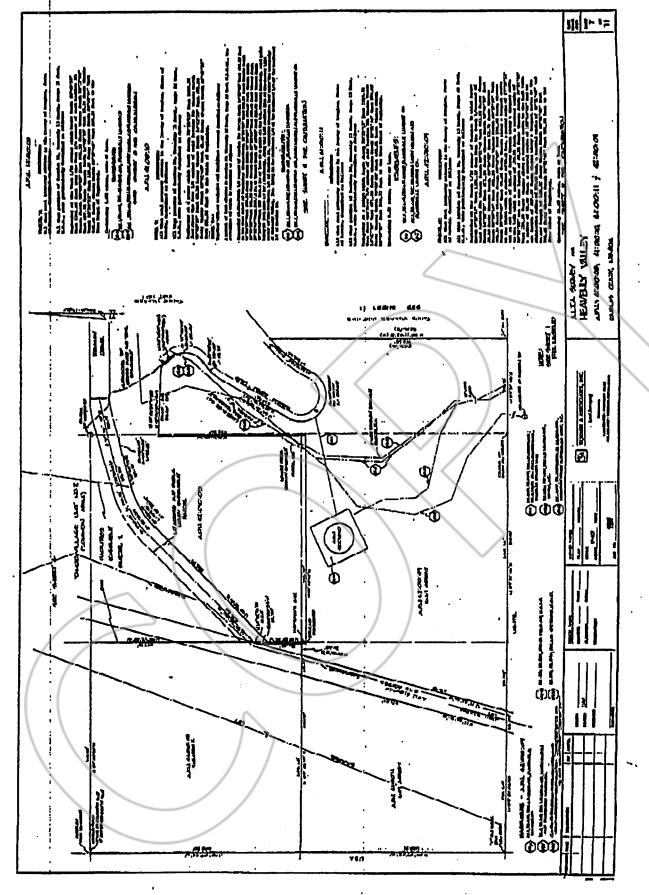
Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc.

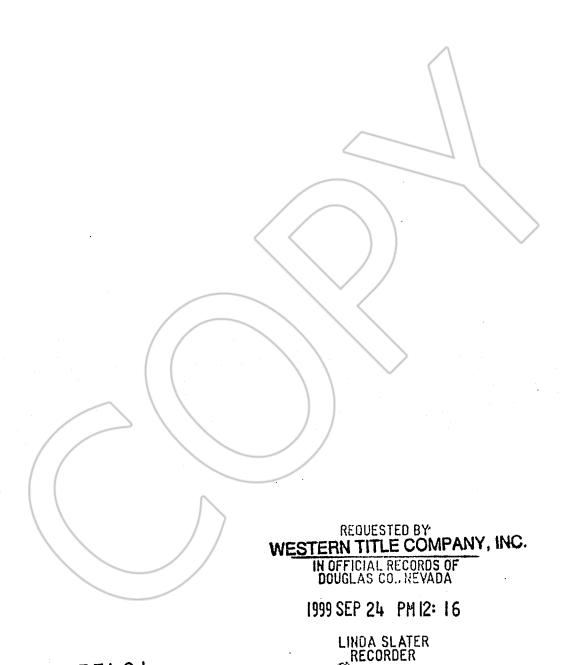
Land Surveying P.O. Box 5067 Stateline, NV 89449





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