GRANT, BARGAIN AND SALE DEED

RPTT\$ 209.30 APN: 1320-33-811-033 THIS INDENTURE WITNESSETH: That

☼ Full Value ☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

ALBERT E. COLATO AND ALICE

COLATO, HUSBAND AND WIFE AS JOINT TENANTS

FRANCES

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 45, on Block D, of FINAL SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES, PHASE 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.

A.P.N. 1320-33-811-033

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 28, 1999	
STATE OF NEVADA	CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY
COUNTY OF	s.s COMPANY
Onpersonally appeared before me, a Notary Public,	BY: BRUCE R. SUTHERLAND - AUTHORIZED SIGNATURE
personally known or proved to me to be the person whose name subscribed to the above instrument who acknowledged that executed the instrument.	s is he
Signature	
	(This area for official notarial seal)
	SPACE BELOW THIS LINE FOR RECORDER'S USE
\\	

WHEN RECORDED MAIL TO

A.E. COLATO TRUSTEE 1311 PENN LANE

City, State GARDNELVILLE, NV

Order No. 00081395-201-KTH

0477436

007464.edc06/28/99

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of Placer 29, 1999, before me, Stephanie personally appeared _ personally known to meroved to me on the basis of satisfactory evidence to be the person(s) whose name(s) islare subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized STEPHANIE CHAPMAN capacity(ies), and that by his/her/their-Commission # 1209153 signature(s) on the instrument the person(s), or Notary Public - California the entity upon behalf of which the person(a) **Placer County** acted, executed the instrument. My Comm. Expires Join 24, 2003 WITNESS my hand and official seal. Place Notary Seal Above ORTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: _ Document Date: Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Bruce Sutherland Signer's Name: _____ ✓ Individual □ Corporate Officer — Title(s):

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□ Partner — □ Limited □ General

☐ Attorney in Fact

Guardian or Conservator

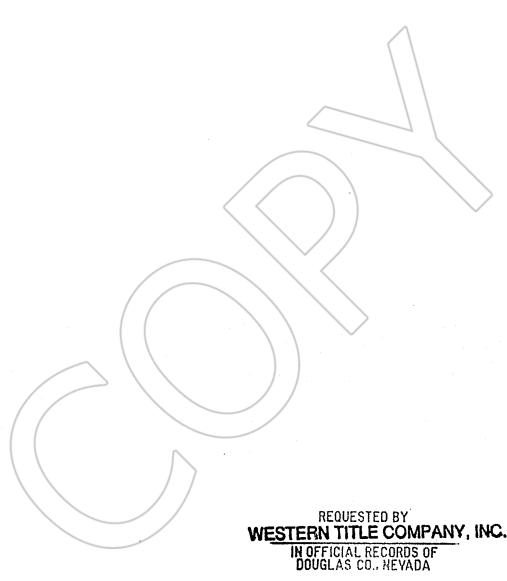
Signer Is Representing:

□ Trustee

Other: _

Reorder: Call Toll-Free 1-800-876-6827

0477436



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LINDA SLATER
RECORDER

PAID A DEPUTY