

APN 03-260-010

R.P.T.T. \$1453.40
Full Value

ESCROW NO. 99021638

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That LEE H. STEIN AND JUNE L. STEIN, TRUSTEES, OF THE STEIN LIVING TRUST DATED OCTOBER 16, 1990

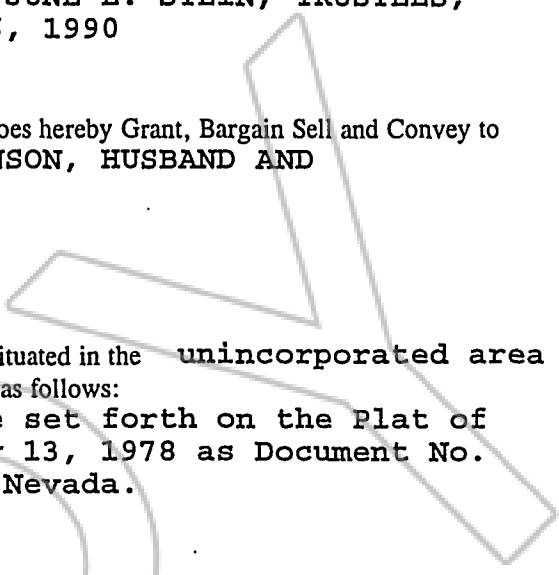
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HAROLD F. WILKINSON III AND MARIANNE WILKINSON, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 145, Block B, as said Lot and Block are set forth on the Plat of CAVE ROCK ESTATES UNIT NO. 3, recorded July 13, 1978 as Document No. 22934, Official Records of Douglas County, Nevada.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 20, 1999



Lee H. Stein
LEE H. STEIN, TRUSTEE
June L. Stein Trustee
JUNE L. STEIN, TRUSTEE

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Sept. 23, 1999, by LEE H. STEIN, TRUSTEE and JUNE L. STEIN, TRUSTEE

Signature Marilyn L. Bigham
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
HAROLD F. WILKINSON, III SAME
1310 RATTLESNAKE BRIDGE RD.
BEDMINSTER, N.J. 07921-2937

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 24 PM 3:23

LINDA SLATER
RECORDER

\$ 7.00 PAID K2 DEPUTY

0477458
BK0999PG4956