

A.P. No. 1320-32-702-005

Escrow No. 1999-14116-KB

R.P.T.T. \$442.00 ~~449.15~~

447.85 SMA

WHEN RECORDED MAIL TO:

Lovmark
3497 Alpine View
, Carson City, NV 89705

THIS DOCUMENT IS BEING EXECUTED IN ONE OR MORE COUNTERPARTS, EACH OF WHICH INDEPENDENTLY SHALL HAVE THE SAME EFFECT AS IF IT WERE THE ORIGINAL AND ALL OF WHICH TAKEN TOGETHER SHALL CONSTITUTE ONE AND THE SAME DOCUMENT.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Old Town Center, a limited partnership

do(es) hereby GRANT, BARGAIN and SELL to

Glenda Lovmark, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northeast ¼ Southeast ¼ of Section 32, Township 13 North, Range 20 East, M.D.B.&M., in the Town of Gardnerville, Douglas County, Nevada, more particularly described as follows:

Commencing at the East quarter corner of said Section 32, proceed South 86°55'22" West, a distance of 1,271.84 feet, to the intersection of the South side of Cemetery Lane and the Southwesterly right-of-way line of Nevada State Highway, U.S. 395; thence South 44°54' East, 448.99 feet, along said highway right-of-way line, to the TRUE POINT OF BEGINNING, which is the most Northerly corner of the parcel; thence continue South 44°54' East 134.47 feet, along said right-of-way line, to the most Easterly corner of the parcel; thence South 45°06' West, 191.00 feet, to a point; thence North 44°54' West 21.00 feet, to a point; thence North 89°38'30" West, 159.61 feet, along the Northerly boundary of the Yparrique property, to a point; thence North 45°06' East, 303.35 feet, to the TRUE POINT OF BEGINNING.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 9-25-99

Old Town Center

By: _____
Alan Fleming, General Partner

0477658

BK0999PG5483

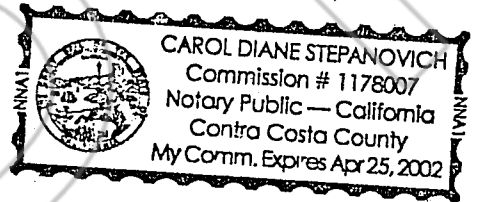
By: Scott P. Fleming, Trustee, General Partner
Scott P. Fleming, Trustee, General
Partner

~~State of Nevada~~ California
~~County of Douglas~~ Contra Costa

This instrument was acknowledged before me on September 25, 1999, by

Scott P. Fleming, Trustee, General Partner

Carol Diane Stepanovich
Notarial Officer



COPIES

0477658

BK0999PG5484

A.P. No. 1320-32-702-005

Escrow No. 1999-14116-KB

R.P.T.T. \$442,000 ~~449,150~~

447,855 *5M*

THIS DOCUMENT IS BEING EXECUTED IN ONE OR MORE COUNTERPARTS, EACH OF WHICH INDEPENDENTLY SHALL HAVE THE SAME EFFECT AS IF IT WERE THE ORIGINAL, AND ALL OF WHICH TAKEN TOGETHER SHALL CONSTITUTE ONE AND THE SAME DOCUMENT.

WHEN RECORDED MAIL TO:

Lovmark
3497 Alpine View
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Old Town Center, a limited partnership

do(es) hereby GRANT, BARGAIN and SELL to

Glenda Lovmark, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northeast $\frac{1}{4}$ Southeast $\frac{1}{4}$ of Section 32, Township 13 North, Range 20 East, M.D.B.&M., in the Town of Gardnerville, Douglas County, Nevada, more particularly described as follows:

Commencing at the East quarter corner of said Section 32, proceed South $86^{\circ}55'22''$ West, a distance of 1,271.84 feet, to the intersection of the South side of Cemetery Lane and the Southwesterly right-of-way line of Nevada State Highway, U.S. 395; thence South $44^{\circ}54'$ East, 448.99 feet, along said highway right-of-way line, to the TRUE POINT OF BEGINNING, which is the most Northerly corner of the parcel; thence continue South $44^{\circ}54'$ East 134.47 feet, along said right-of-way line, to the most Easterly corner of the parcel; thence South $45^{\circ}06'$ West, 191.00 feet, to a point; thence North $44^{\circ}54'$ West 21.00 feet, to a point; thence North $89^{\circ}38'30''$ West, 159.61 feet, along the Northerly boundary of the Yparriquirre property, to a point; thence North $45^{\circ}06'$ East, 303.35 feet, to the TRUE POINT OF BEGINNING.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 9-24-99

Old Town Center

By: 

Alan Fleming, General Partner

0477658

BK0999PG5485

By: Scott P. Fleming, Trustee, General

Partner

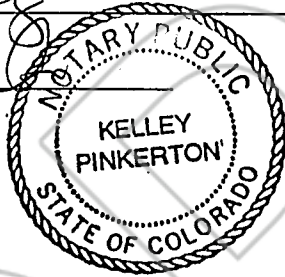
Colorado
State of Nevada
County of Douglas Gunnison

This instrument was acknowledged before me on September 24th 1999, by

Alan R. Fleming

Kelley Pinkerton

Notarial Officer



My Commission Expires
July 31, 2002

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 28 PM 3: 53

LINDA SLATER
RECORDER

\$ 10⁰⁰ PAID Ch DEPUTY

0477658
BK0999PG5486