

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 14 day of September, 19, by first party Pat Corbett / Valanda Corbett whose post office address is PO Box 2588, Minden Nv 89423 to second party Rainfalls, INC. whose post office address is 160 Hudson Aurora, Smith, NV 89430

WITNESSETH, That the said first party, for good consideration and the sum of \$ 27,000.00 paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada, to wit:

180 Horseshoe Bend RD. Parcel Number 0000-35-330-010

See Attached.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Witness

Witness

[Signature: Pat J. Corbett]
First Party *Pat J. Corbett*
[Signature: Valanda E. Corbett]
Second Party *Valanda E. Corbett*

STATE OF *Nevada*
COUNTY OF *Douglas* }

On *9/29/99* before me, *Denise Rudnick*, personally appeared *Patty Corbett*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Denise Rudnick* Affiant Known Unknown



ID Produced 0477704 (Seal)

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STATE OF NEVADA,

County of Douglas } ss.

On September 29, 1999 personally appeared before me.
DATE

a Notary Public (or judge or other officer, as the case may be),
Valencia Corbett
who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto
set my hand and affixed my official stamp at my office
in the County of Douglas
the day and year in this certificate first above written.
Denise Rudnik
Signature of Notary



A Portion of the East 1/2 of the Northwest 1/4 of Section 6, Township 11 North, Range 21 East, M.D.B.&M., more particularly described as follows:

PARCEL A of Parcel Map for FRANK GRIFFIN, recorded December 21, 1982, in Book 1282, Page 1166, Official Records of Douglas County, State of Nevada, as Document no. 74140

REQUESTED BY
Pat Corbett
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 29 PM 1:51

LINDA SLATER
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

0477704

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