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APN
1220-16-401-007

R.P.T.T. #2

GRANT, BARGAIN, SALE DEED

Mailing Address
P.O. Box 2080
Mindden, NV 89423
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Rowe & Hales
Attorneys At Law

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1638 Esmeralda Street
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THIS INDENTURE made the 22nd day of September, One Thousand Nine Hundred and Ninety-nine (1999), for good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to that Annexation Agreement between Grantors and Grantees executed by Grantors and Grantees on April 7, 1993, Grantors JOHN PERKOWSKI and JEAN E. PERKOWSKI as individuals (hereinafter GRANTORS) hereby grant, bargain and sell to the GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT (hereinafter GRANTEE), a political subdivision of the State of Nevada and the County of Douglas and a duly formed general improvement district pursuant to NRS 318.010 et seq. "General Improvement Districts", and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTORS in State of Nevada, Department of Conservation and Natural Resources, Division of Water Resources certificate number 13041. Such conveyance to GRANTEE is more particularly described as follows:

Certificate Number 13041, a Certificate of Appropriation of Water u.d.a. October 10, 1991; 0.03 c.f.s., not to exceed 0.803 million gallons annually; an amount of appropriation for the period of use of January 1st to December 31st of each year; August 14, 1985 date of priority of appropriation; underground source; industrial and domestic manner of use; located within the southeast $\frac{1}{4}$, southwest $\frac{1}{4}$ of Section 16 T. 12N., R. 20E., M.D.B. & M.

The Certificate of Appropriation of Water conveyed hereby is more particularly described in Exhibit "A" attached hereto and incorporated herein as if set forth in full.

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1 Together with all and singular the tenements,
2 hereditaments and appurtenances thereunto belonging or in anywise
3 appertaining, and any reversions, remainders, rents, issues or
4 profits thereof.

5 Witness our hands this 22nd day of September, 1999.

6 GRANTORS:

7 [Signature]
8 JOHN PERKOWSKI

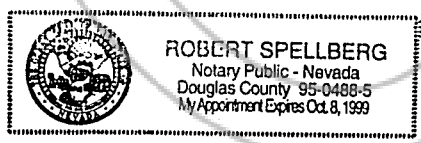
9 [Signature]
10 JEAN E. PERKOWSKI

11 A C K N O W L E D G E M E N T

12 STATE OF NEVADA)
13) ss.
14 COUNTY OF DOUGLAS)

15 On September 22, 1999, before me, the undersigned, a
16 Notary Public in and for said County and State, personally appeared
17 JOHN PERKOWSKI, known to me to be the person whose name is
18 subscribed to the within instrument and acknowledged that he
19 executed the same.

20 WITNESS my hand and official seal.



21 [Signature]
22 NOTARY PUBLIC

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