Escrow No.: N/A

A.P.N.

1220-20-710-113

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ EXEMPT #8

GRANT, BARGAIN, SALE DEED

WILLIAM COOK AND SHIRLEY COOK, HUSBAND AND WIFE

in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to WILLIAM COOK, TRUSTEE AND SHIRLEY H. COOK, TRUSTEE OF THE COOK TRUST DATED **DECEMBER 20, 1996**

Douglas all that real property in the County of,

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 24, 1999
William Cook
WILLIAM COOK
Shirley Cook
SHIRLEYCOOK
STATE OF NEVADA)
COUNTY OF Douglas
On 9-24-99 personally appeared before me, a Notary Public, WILLIAM COOK AND
SHIRLEY COOK *****

who acknowledged that they executed the above instrument.

Signature

(Notary Public)

C. NOLAN **NOTARY PUBLIC - NEVADA** uppl. Recorded in DOUGLAS CO 65593-5 My Appt. Exp. Aug. 1, 2003

WHEN RECORDED MAIL TO:

WILLIAM COOK AND SHIRLEY H. COOK, TRUSTEES

P.O. BOX 5282

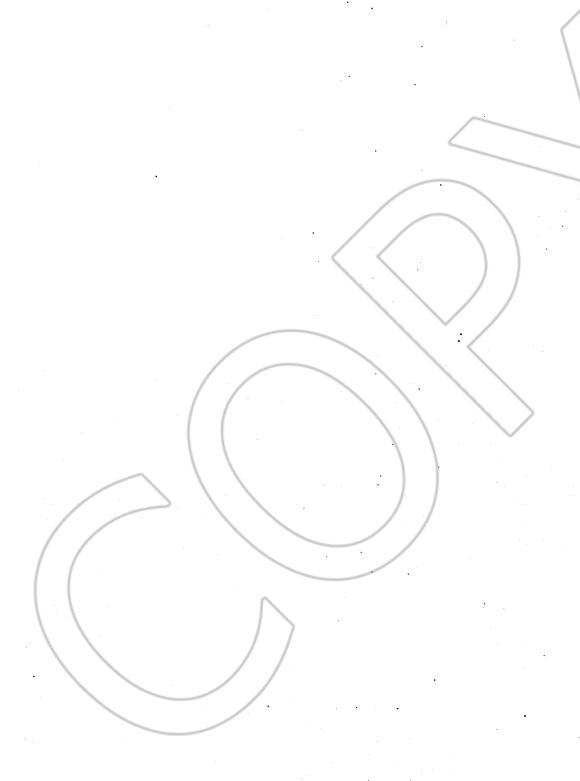
GARDNERVILLE, NV 89410

EXHIBIT "A" - LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 508 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County's Recorder of Douglas County, State of Nevada, on March 27, 1974 as Document No. 72456.

EXCEPTING oil, gas and mineral rights, as described in the Deed recorded January 6, 1977, as File No. 05940, Official Records. A.P.N. 1220-20-710-113



REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

1999 SEP 29 PM 2: 54

LINDA SLATER
RECORDER

SPAID DEPUTY

0477712 BK0999PG5683