204.75

GRANT, BARGAIN AND SALE DEED

RPTT\$ 204.10 UL

APN: 1320-33-713-004

ROBERT J. DAVIS

Order No. 00081942-501-KTH

2016 WEST AVENUE

CIN, State SANTA ROSA, CA 95407

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLASSIC HOMES LLC, a Nevada Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ROBERT J. DAVIS and ELLEN E. DAVIS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas county, state of Nevada bounded and described as follows:

## SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and ap and any reversions, remainders, rents, issues or profits	ppurtenances, including easements and water rights, if any, thereto belonging or appertaining strereof.
Dated:	
STATE OF NEVADA	CLASSIC HOMES-LC., A Nevada Limited Liability Company
COUNTY OF	Ss.s By: In A feeler
This instrument was asknowledged before me on	Bruce R. Sutherland Authorized Signature
Signature Notary Public	
WHEN RECORDED MAIL TO	

0477741

003672.edc09/14/99

State of Cal	ifornia	)
County of	Placer	ss.
On Septem	nber 15, 1999, before  appeared  Bruce	e me, Agnes B. Gomez Aguino, Notary Public R. Sutherland
,		Name(s) of Signer(s)  ☐ personally known to me  ☐ proved to me on the basis of satisfactory evidence
	AGNES B. GOMEZ-AQUINO Commission # 1175052 Notary Public - California Placer County My Comm. Expires Mar 1, 200	the entity upon behalf of which the person(s) acted, executed the instrument.
	Place Notary Seal Above	Agnitzone - agrund Gignature (Molary Public)
а	nd could prevent fraudulent re	uired by law, it may prove valuable to persons relying on the document removal and reattachment of this form to another document.  ent Bargain and Sale Deed
Document Da		Number of Pages:
Signer(s) Oth	er Than Named Above:	
Signer's Nam  Individual	s) Claimed by Signer ne: <u>Bruce R.</u>	Sutherland RIGHT THUMBPRINT OF SIGNER Top of thumb here
V	e Officer — Title(s): - □ Limited □ General n Fact	
☐ Guardian ☐ Other:	or Conservator  oresenting: <u>Classic</u>	
		,

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

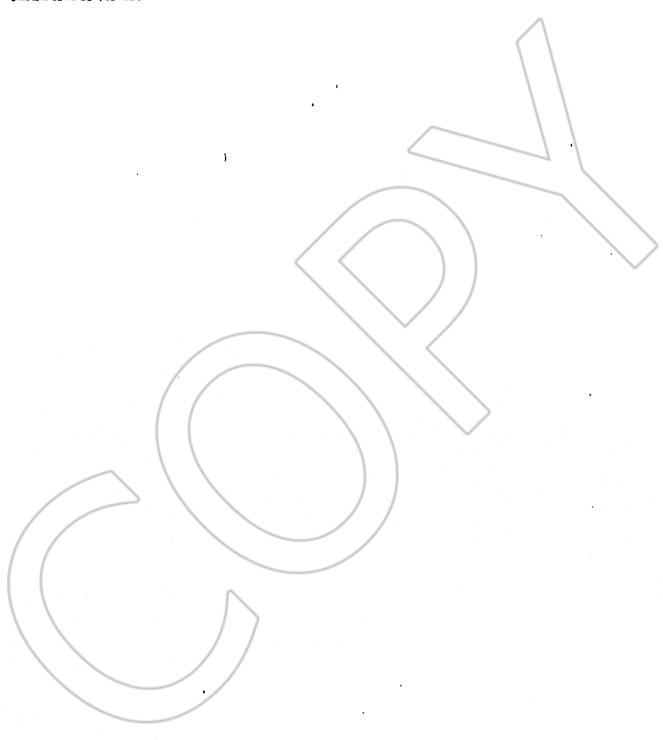
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## EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, on Block A, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

A.P.N. 1320-33-713-004



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 29 PM 3: 59

LINDA SLATER
RECORDER

PAID DEPUTY

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