NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

APN /320-33-7/3-012 (ESCROW NO. 00081356)

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

1321 Chichester Drive

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

- 2. That said work was started on or about 6-7-99 and was fully and actually completed on 9/29/99
- 3. That the contractor commencing and completing said work was DARR CONSTRUCTION
- 4. That CLASSIC HOMES, LLC. A NEVADA LIMITED LIABILITY COMPANY is the owner of said property, located at 1321 CHICHESTER DRIVE, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF,

have affixed

signature(s) this

day of

CLASSIC HOMES, LLC. A NEVADA LIMITED LIABILITY COMPANY

By:

BRUCE K. SUTHERLAND AUTHORIZED SIGNATURE

STATE OF NEVADA

SS

County of Carson City

BRUCE R. SUTHERIA.

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

CLASSIC HOMES, LLC. A NEVADA LIMITED LIABILITY COMPANY

BY:

BRUCE R. SUTHERLAND AUTHORIZED SIGNATURE

Subscribed and sworn to before me

this day of

NOTARY PUBLIC

WHEN RECORDED RETURN TO:

NAME CLASS

CLASSIC HOMES

ADDRESS 8211 SIERRA COLLEGE BLUD #418

ADDRESS ROSEVILLE, CALIFORNIA 95661

0477744

004164.edc09/27/99

State of California County of Placer On September 27, 1999, before me, Agnes B. Gommon Name and The personally appeared Bruce R. Sutherland Name(s) of Proved evidence to be the subscribed acknowleds the sam capacity(ie signature(s) the entity of acted, exemply my Comm. Express Mar 1, 2002 AGNES B. GOMEZ-AQUINO Commission # 1175052 Notory Public - California Piccer County My Comm. Express Mar 1, 2002 WITNESS Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove a and could prevent fraudulent removal and reattachment of Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT On September 27, 1999, before me, Agnes B. Gomez - Aguino, Notony Public, Name and Title of Officer (e.g., "Jane Doe, Notary Public") personally appeared Bruce R. Sutherland X personally known to me proved to me on the basis of satisfactory to be the person(s) whose name(s) (is/aresubscribed to the within instrument and acknowledged to me that newshe/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Number of Pages: _____ Top of thumb here 2 111 F007 Portage Call Tall. From 1,800,876,6827

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Prod. No. 5907

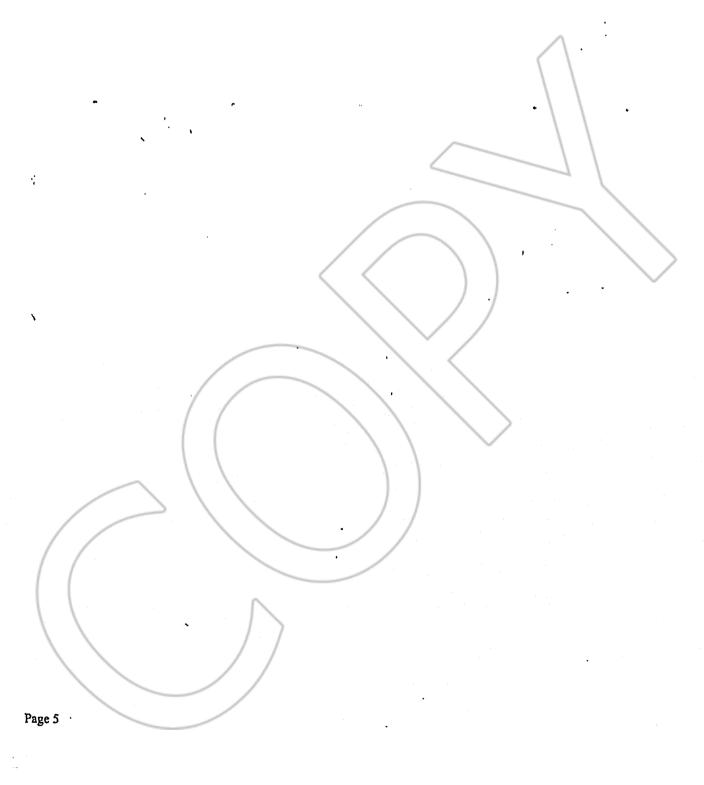
Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 50, on Block D, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

A.P.N. 1320-33-713-012



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 SEP 29 -- PM 4: 04 ---

LINDA SLATER
RECORDER

PAIDE DEPUTY

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