

GRANT, BARGAIN AND SALE DEED

\$ 155,350
RPTT \$150:00

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN B. BRADSHAW and KATHERINE R. BRADSHAW, husband and wife as community property

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
WILLIAM M. WALTER and KELLY M. WALTER, husband and wife, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville
county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 91, of FINAL MAP of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 5, according to the map thereof, filed in the office of the County
Recorder of Douglas County, State of Nevada, on August 11, 1972, in the office of the County Recorder of Douglas County, Nevada, as Document
No. 61096.

A.P.N. 1220-04-513-026

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: September 25, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

J. B. Bradshaw
JOHN B. BRADSHAW

On 9-27-99 personally
appeared before me, a Notary Public,

JOHN B. BRADSHAW & KATHERINE R. BRADSHAW

Katherine R. Bradshaw
KATHERINE R. BRADSHAW

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Danielle E. Curtis*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **MR. AND MRS. WILLIAM WALTER**
Street Address **1379 KITTYHAWK**
City, State Zip **GARDNERVILLE, NV 89410**

Order No. **00081979-201-DEC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 29 PM 4: 08

LINDA SLATER
RECORDER

\$7.00 PAID *K2* DEPUTY

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