

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1
IMPORTANT—Read instructions on back before filling out form

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

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| 1. DEBTOR (LAST NAME FIRST) <u>Wilson Deborah</u> | | 1A. SOCIAL SECURITY OR FEDERAL TAX NO. <u>563-81-6083</u> |
| 1B. MAILING ADDRESS <u>1440 Evening Star Ln</u> | 1C. CITY, STATE <u>Gardnerville NV</u> | 1D. ZIP CODE <u>89410</u> |
| 1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) | | 1F. CITY, STATE |
| | | 1G. ZIP CODE |

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| 2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <u>Wilson Daniel</u> | | 2A. SOCIAL SECURITY OR FEDERAL TAX NO. <u>530-90-9310</u> |
| 2B. MAILING ADDRESS <u>1440 Evening Star Ln</u> | 2C. CITY, STATE <u>Gardnerville NV</u> | 2D. ZIP CODE <u>89410</u> |
| 2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) | | 2F. CITY, STATE |
| | | 2G. ZIP CODE |

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| 3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY) | 3A. FEDERAL TAX NO. |
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| 4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) | 4A. CITY, STATE | 4B. ZIP CODE |
|--|-----------------|--------------|

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| 5. SECURED PARTY NAME <u>Newest Financial</u> | | 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. |
| MAILING ADDRESS <u>3801 S. Carson St</u> | | |
| CITY <u>Carson City</u> | STATE <u>NV</u> | ZIP CODE <u>89701</u> |

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|---------------------------------------|-------|---|
| 6. ASSIGNEE OF SECURED PARTY (IF ANY) | | 6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. |
| NAME | | |
| MAILING ADDRESS | | |
| CITY | STATE | ZIP CODE |

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:

- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
- (b) The following property located in or about debtors' premises at their address set forth above:

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| 7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL) \$ _____ |
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|--|--|---|--|---|
| B. Check <input checked="" type="checkbox"/> If Applicable | A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered | B. <input type="checkbox"/> Products of collateral are also covered | C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected | D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction |
|--|--|---|--|---|

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|-----------------------------|-------------------------------|
| 9. | (Date) <u>9-9</u> <u>1999</u> |
| By: <u>Deborah Wilson</u> | <u>Daniel Wilson</u> |
| By: <u>Newest Financial</u> | <u>Danielle McGormack</u> |
| By: <u>Newest Financial</u> | <u>Daniel McGormack</u> |

10. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

08539

| |
|---|
| 11. Return Copy to |
| NAME <u>Newest Financial</u> |
| ADDRESS <u>3801 S. Carson St</u> |
| CITY, STATE AND ZIP <u>Carson City NV 89701</u> |

0477767

(1) Filing Officer Copy - Numerical

THIS SPACE FOR USE OF FILING OFFICER

COPY

REQUESTED BY
Norwest Financial

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 30 AM 10: 01

LINDA SLATER
RECORDER

\$ 17⁰⁰ PAID *K* DEPUTY

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