GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DONALD W. WASHBURN and LYNNETTE M. WASHBURN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ALBERT ALLEN and KARAN S. ALLEN, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Week #31-081-03-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 31, 1999 9-14-1595

Donald W, Washburn

Lynnette M. Washburn

This instrument was acknowledged before me on by, Donald W. Washburn and Lynnette M. Washburn

(This area above for official notarial seal)

Signature_

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

A. & K. Allen

962 Oak Terrace

Placerville, CA 95667

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A.

P.O. Box 5790

Stateline, NV 89449

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of , before me, personally appeared . personally known to me proved to me on the basis of satisfactory to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed CANDIE KAY HOLLEY **Commission # 118272** his/het/thetr same in authorized ory Public - California by his/her/their capacity(ies)? and that lerced County signature(s) on the instrument the persor(s), or Comm. Expires May 7, 2002 the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: _ Document Date: Number of Pages: ______ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: _____ ☐ Individual Top of thumb here □ Corporate Officer — Title(s): □ Partner — □ Limited □ General ☐ Attorney in Fact □ Trustee ☐ Guardian or Conservator □ Other: _ Signer Is Representing:

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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 An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. _____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

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undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 31 as shown on Tahoe Village Unit 1/20ths No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 269053, Official Records of 268097, rerecorded as Document No. County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document NO. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, Document No. 62661; and (B) Unit No. 081 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and easements described in the Fourth Amended and Restated Time Share Covenants, Conditions and Restrictions Declaration of Tahoe recorded February 14, 1984, as Document No. The Ridge amended, and in the Declaration of Annexation of The 096758, as Phase II recorded February 14, 1984, as Document No. Ridge Tahoe 096759, as amended by document recorded October 15, in 236690, and as described Recitation The Document No. Easements Affecting The Ridge Tahoe recorded February 24, 1992, as 271619, and subject to said Declarations; with the No. exclusive right to use said interest in Lots 31, 32 or 33 only, for "Season" as defined in and in one week each year in the ____Summer accordance with said Declarations.

A portion of APN: 42-140-09

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 SEP 30 AM 10: 22

0477781 BK0999PG5968 LINDA SLATER
RECORDER

\$ 1000 PAID KO DEPUTY