DEED

MBR

THIS DEED is made this 23 day of August, 1999, between Melinda Banffy, a married woman as her sole and separate property as Granfor, having the address of 42335 S. E. Marmot Rd, Sandy, OR 97055 and Harich Tahoe Developments, a Nevada general partnership, Grantee, having a mailing address of Post Office Box 5790, Stateline, Nevada 89449.

Grantor, in consideration of the sum of Ten Dollars (\$10.00) or other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs, personal representatives, successors and assigns, forever, all that certain property situate in the County of Douglas State of Nevada, described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all personal property of Grantor, if any, therein (all of the foregoing shall hereinafter be referred to as the "Property");

To have and to hold the Property unto the said Grantee, Grantee's heirs, personal representatives, successors and assigns, forever.

This Deed is an absolute conveyance of title to the Property to Grantee and is not intended as a mortgage, trust conveyance, or security of any kind, Grantor having transferred said Property to Grantee for a fair and adequate consideration including full satisfaction and discharge of all obligations secured by that Deed of Trust executed by Melinda Banffy as truster in to Stewart Title of Douglas County as trustee in favor of Grantee as beneficiary and recorded on January 17, 1993 in Book 293) as Page Number 1532 as Document Number 299220 in the Official Records of Douglas County, Nevada.

Grantor declares and warrants to Grantee and any title insurance company subsequently insuring title to the Property that this conveyance is freely and voluntarily made and not under coercion or duress; except for easements and restrictions of record and above Deed of Trust, title to the Property is free and clear of all liens and encumbrances; Grantor is the sole owner of the Property and has not previously assigned, alienated, or transferred all or any part of the Property; the granting of this Deed is not being done with the intent to defraud creditors; and Grantor is not a party to any bankruptcy or other insolvency proceeding.

IN WITNESS WHERE OF, Grantor has executed this Deed as of the day and year first hereinabove written.

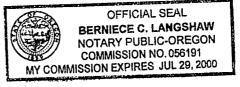
Langshaw

STATE OF

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MER On this 24 day of ______, 1999, before me, a notary public, in and for said county and state, personally appeared __Melanda Banffy-, personally known to me to be the person who executed the above On this 24 day of August instrument, who acknowledged to me that he or she executed the same freely and voluntarily for the purposes therein stated.

MY COMMISSION EXPIRES:



An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided in and to Lot 37 as shown on Tahoe Village Unit 1/106th interest Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 268097. rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as certain Condominium Plan Recorded July 14, 1988, as shown on that 182057; and (B) Unit No. 184 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant and such easements described in the Fourth Amended and thereto Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, and in the Declaration of Document No. as amended, Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of The as Document No. 184461, as amended, and as described Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-10



REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLHEVADA

1999 SEP 30 AM 10: 28

LINDA SLATER RECORDER

PAIDK DEPUTY

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