

APN 1320-33-813-019

Sycon Homes
2221 Meridian Blvd. Ste A
Minden NV 89423

NOTICE OF COMPLETION

99030912

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Andrew Mitchell, Vice President of SYNCON HOMES
- 3. The FULL ADDRESS of the undersigned is 2221 MERIDIAN BLVD., #A, MINDEN, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
N/A	

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
N/A	

- 7. A work of improvement on the property hereinafter described was COMPLETED SEPTEMBER 23, 1999

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is OWNER/BUILDER

(If no contractor, insert "none.")

- 9. The street address of said property is 1324 WINDSOR DRIVE, GARDNERVILLE

- 10. The property on which said work of improvement was completed is in the ~~XXXX~~ TOWN OF GARDNERVILLE County of Douglas State of Nevada, and is described as follows:--

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: SEPTEMBER 27, 1999

Verification for INDIVIDUAL owner :
 STATE OF _____)
 COUNTY OF _____) ss.
 _____)

Signature of owner named in paragraph 2 Andrew W. Mitchell
Andrew W. Mitchell, Vice President
 for SYNCON HOMES, a Nevada Corporation

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 _____

Verification for PARTNERSHIP owner:
 STATE OF _____)
 COUNTY OF _____) ss.
 _____)

SUBSCRIBED AND SWORN TO before me
 on _____
 Signature _____
 Notary Public In and for said state.

being duly sworn, says:
 That he is one of the partners of _____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.
 Signature of Partner _____
 SUBSCRIBED AND SWORN TO before me
 on _____
 Signature _____
 Notary Public In and for said state.

Verification for CORPORATE owner:
 STATE OF Nevada)
 COUNTY OF Douglas) ss.
 _____)

Andrew W. Mitchell
 being duly sworn, says:
 That he is the Vice President
 of SYNCON HOMES,
a Nevada Corporation, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer Andrew W. Mitchell
 SUBSCRIBED AND SWORN TO before me Andrew W. Mitchell
 on SEPTEMBER 27, 1999
 Signature [Signature]
 Notary Public In and for said state.



Order No.
 Escrow No.
 Loan No.

WHEN RECORDED MAIL TO:
 1 SYNCON HOMES
 2221 Meridian Blvd., #A
 Minden, NV 89423

0477805
 BK0999PG6030

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99030912

Lot 26, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-019

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 30 AM 10: 53

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *Sh* DEPUTY

0477805

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