Mechanic's Lien

In accordance with NRS 108

	of the Nevada Revised Statutes 108.221 to 108.246, inclusive,
Lanfair Electric, Inc.	hereinafter referred to as "Claimant" (whether singular rements or structures thereon, described in Paragraph Five (5) below,
	3715.00
1.) That demand of Claimant after deducting all just credits and of	(Amount of Claim)
together with interest thereon at the rate of $\frac{25}{\%}$ per annum	from <u>4/29/49</u> .
2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); West Ridge Homes, Inc. 3.) That Claimant did from 08/24/99, until 09/29/99, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)	
3.) That Claimant did from 08/24/99, until 09 129	f Owners) 1 / 9 9 , perform labor and/or supply materials as follows: (General
statement of kind of work done or materials furnished, or both) Electrical work - Materials and Labor for job completed	
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for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.	
4.) Claimant furnished work and materials under contract with, or	at the request of,
West Ridge Homes, Inc.	•
1528 HWY 395, Suite 215 Gard Name of	Contractor) NV 89410
(Address/City/State/Zip of Contractor)	
5.) That the property upon which said lien is sought to be charged county of	is situated in the City of
Chichester Phase 5	
Lot 38	_ ` /
Map No. 722	
1334 W. Wales Court	
assessors parcel no. (apn #) <u>1320-33-813-031</u>	
In Witness Whereof, I/We have percunto set my hand/our hands this 30 th day of September 19 99	
In Witness Whareof, I/We have hereunto set my hand/our hands this 10 to	day of <u>Jeptember</u> 19 99
(Signature of Claiment)	(Signature of Claimant)
Gary Lanfair, President	
(Print or type name here)	(Print or type name here)
STATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF }	NAME
SUBSCRIBED and SWORN to before me,	ADDRESS CITY/ST/ZIP
On this 30th day of <u>Sentember</u> 19 <u>99</u> personally appeared before me, a Notary Public.	If applicable mail tax statements to
Gary Lanfair	NAME
J. Lanfair Electric Inc	ADDRESS CITY/ST/ZIP
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that	
The instrument.	•
Kill for Kill	
(Notary Public)	Lantain Electuic
HOBERTA LYNN RUSSEL Stamp) Notary Public - Nevada Douglas County	IN OFFICIAL RECORDS OF DOUGLAS GO. HEVADA
Novada Legal Folks of Little Appointment Expline November 28, 2000	1999 SEP 30 AH 11: 52
Material may not be reprodoctive or in part in any manner whatsoever. Consult an attorney if you do: orms (kness for your purpose.)	LINDA SLATER
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