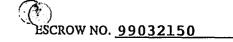
APN 1380-33-813-004

R.P.T.T. \$52.65

Full Value



JOINT VENTURE

## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

CHICHESTER

DATE: September 22, 1999

	Sammer J.F. Cemo
STATE OF}	
} ss.	
COUNTY OF	
This instrument was acknowledged before me on	
by,	(This area above for official notarial seal)
	<u> </u>
Signature	
Notary Public	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

SAME

WEST RIDGE HOMES, INC. S 1528 HIGHWAY 395, STE. 215

GARDNERVILLE, NV 89410

0477836

State of California	ss.
County of El DORADO	J
On <u>Sept 27, 1999</u> , before me, <u>Date</u> personally appeared <u>Sammy F.</u>	Teresa A. Edison, Notary Public, Name and Title of Officer (e.g., "Jane Doe, Notary Public")  Lemo Name(s) of Signer(s)  personally known to me proved to me on the basis of satisfactory
	evidence
TERESA A. EDISON Comm. # 1129891 NOTARY PUBLIC - CALFORNA EI Doraco County My Comm. Expires Mar. 19, 2001	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
	Signature of Notary Public
Place Notary Seal Above	/ Signature of Notary Public
/ /	OPTIONAL ————————————————————————————————————
and could prevent fraudulent removal  Description of Attached Document  Title or Type of Document:	and reattachment of this form to another document.  Burgain and Sale Deed.
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer Signer's Name:	RIGHT THUMBPRINT
Individual	OF SIGNER Top of thumb here
Corporate Officer — Title(s):     Partner — □ Limited □ General	
Attorney in Fact	
Trustee Guardian or Conservator	
Other:	
igner Is Representing:	
6756756756756756756756756756756756756756	

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 99032150

Lot 31, in Block D, as set forth on Final Subdivision Map FSM-1006-5 for CHICHESTER ESTATES Phase 5, filed in the office of the County Recorder of Douglas County, Nevada, and recorded on April 9, 1999, in Book 499, at Page 1900, as Document No. 465394.

Assessors Parcel Nos. 1320-33-813-024



1999 SEP 30 PM 2: 38

LINDA SLATER

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