## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That ELAINE NORRIS, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES R. MOORE and CAROL D. LARSEN-MOORE, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

August 19, 1999 DATE:

STATE OF Nevada

COUNTY OF CArson City

This instrument was acknowledged before me on\_ by

ELAINE NORRIS

Signature Notary Public

RECORDING REQUESTED BY:

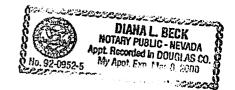
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

JAMES R. MOORE 3359 VISTA GRANDE BL. CARSON CITY, NV 89705 MAIL TAX STATEMENTS TO:

SAME

(This area above for official notarial seal)



0477851 BK0999PG6187

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 99041489

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 217, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, as Document No. 33717.

A.P.N. 13-272-04



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. HEVADA

1999 SEP 30 PM 3: 00

0477851 LINDA SLATER RECORDER

BK 0 9 9 PG 6 1 8 8 \$ PAID DEP