99032073 ESCROW NO.

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That PHILIP G. DALE, JR., an unmarried man, ANGIE D. PIERCE, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CONNIE M. BOWLEN AND RICHARD L. BOWLEN, WIFE AND HUSBAND AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: Lot 490, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-710-120

Together with all and singular the tenements, hereditaments and appurtenances thercunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

August 30, 1999 DATE:

MARYANN BEGOVICH

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

(This area above for official notarial seal)

ANGIE D. PIERCE

This Deed is executed in counterpart, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument.

STATE OF \

COUNTY OF

This instrument was acknowledged before me on PHILIP G. DALE, JR. and-

PIERCE

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. & MRS. BOWLEN

P.O. BOX 3044

GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:

SAME

0477868

BK0999PG6257

R.P.T.T.	\$156.00	
Full 7	Value	-

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That PHILIP G. DALE, JR., an unmarried man, and ANGIE D. PIERCE, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CONNIE M. BOWLEN AND RICHARD L. BOWLEN, WIFE AND HUSBAND AS JOINT TENANTS

and to the heirs and assigns of such Grantce forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: Lot 490, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-710-120

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 30, 1999

DALE PHILIP G ANGZE D.

This Deed is executed in counterpart, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument.

·COUNTY OF This instrument was acknowledged before me on by PHILIP G. DALE, JR. and ANGIE D. PIERCE Signature Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STATE OF

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. & MRS. BOWLEN

P.O. BOX 3044

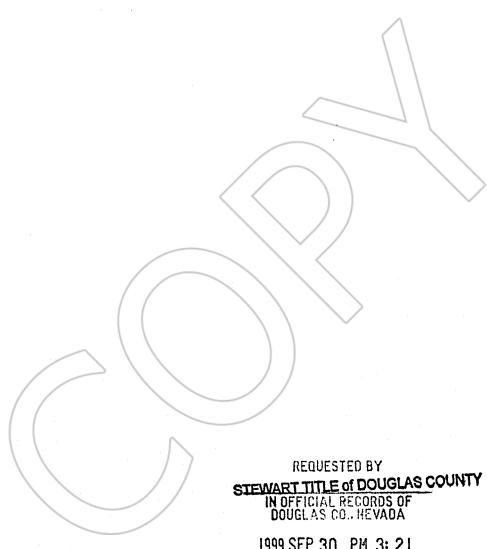
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:

SAME

See Notary acknowledgement 0477868 BK0999PG6258

State of California	
<i>1</i>	
County of Lassen	
	ore me, Donna C. Alexander Wta, Name and Title of Officer (e.g., "Jane Doe, Notary Public" D. W.
personally appeared	Name and Title of Officer (e.g., "Jane Doe, Notary Public") Name(s) of Signer(s)
personally known to me – OR – \square prove	d to me on the basis of satisfactory evidence to be the person()
	whose name(>) is/ard subscribed to the within instrument and acknowledged to me that he/she/they executed the
	same in hts/her/ther authorized capacity(ies), and that by hts/her/their signature(ട്) on the instrument the person(ട്),
· ·	or the entity upon behalf of which the person(\$) acted,
DONNA L. ALEXANDER Commission # 1229603	executed the instrument.
Notary Public - California Lassen County	WITNESS my hand and official seal.
My Comm. Expires Aug 11, 2003	
	Jonna T. aleyander
	Signature of Notary Public
Though the information below is not required by law	OPTIONAL it may prove valuable to persons relying on the document and could prevent
	d reattachment of this form to another document.
Description of Attached Docume	nt
Title or Type of Document:	+, Bargain and Sale Deed
9 7× 00	
Document Date: 0-30-99	Number of Pages:
Signer(s) Other Than Named Above:	hilip G. Dale
Capacity(ies) Claimed by Signer((s)
Signer's Name:	Signer's Name:
☐ Individual	☐ Individual
☐ Corporate Officer Title(s):	☐ Corporate Officer Title(s):
□ Partner — □ Limited □ General	Title(s):
☐ Attorney-in-Fact ☐ Trustee	☐ Attorney-in-Fact ☐ Trustee
☐ Guardian or Conservator RIGHT THOUSE	IUMBPRINT Guardian or Conservator RIGHT THUMBPRINT
Other: Top of the	numb here Other: Top of thumb here
Signer Is Representing:	Signer Is Representing:
2.32.13.13.13.	



0477868 BK0999PG6260 1999 SEP 30 PM 3: 21

LINDA SLATER RECORDER PAID