

1. DEBTOR (LAST NAME FIRST) BENTLEY HOSPITALITY GROUP, LLC		1A. SOCIAL SECURITY OR FEDERAL TAX NO.
1B. MAILING ADDRESS 20632 Reef Lane	1C. CITY, STATE Huntington Beach, CA	1D. ZIP CODE 92646
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)	1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)	2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY) BEST WESTERN INN AT TOPAZ LAKE	3A. FEDERAL TAX NO.
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4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)	2A. CITY, STATE	2B. ZIP CODE
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5. SECURED PARTY NAME U.S. Bank National Association		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 41-0417860
MAILING ADDRESS 9918 Hibert Street, 2nd Floor		
CITY San Diego	STATE CA	ZIP CODE 92131

6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
MAILING ADDRESS		
CITY	STATE	ZIP CODE

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: All that real property situate within a portion of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.M., Douglas County, State of Nevada,.....SEE ATTACHED EXHIBIT "A".

7A. _____ SIGNATURE OF RECORD OWNER	7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
7B. _____ (TYPE) RECORD OWNER OR REAL PROPERTY	

8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check <input checked="" type="checkbox"/> If Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403
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10.	Loan No. 9040619-16	(Date) <u>9-29</u> 19 <u>99</u>
	By: <u>Edward J. Baur</u> SIGNATURE(S) OF DEBTOR(S) Edward J. Baur, (TITLE) U.S. Bank National Association Managing Member	
	By: <u>Denni Northway</u> SIGNATURE(S) OF SECURED PARTY(IES) Denni Northway, Assistant Vice President (TITLE)	

12. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

08541

11. Return Copy to

NAME	U.S. Bank National Association
ADDRESS	9918 Hibert Street, 2nd Floor
CITY, STATE AND ZIP	San Diego, CA 92131
	Closing Audit Department

0477881

EXHIBIT "A"

Legal Description

All that real property situate within a portion of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.M., Douglas County, State of Nevada, further described as a portion of Parcel No. 3, as shown on the Record of Survey Map for Gregory Parcels No. 1, 2 and 3, recorded November 17, 1971, as Document No. 55513, in the Official Records of Douglas County, State of Nevada, and a portion of Parcel No. 4, as described by that Declaration of Consolidation, filed for record on May 11, 1999, in Book 599, Page 2001, Document No. 467760, in the Official Records of Douglas County, State of Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of Parcel No. 4, as described by said Declaration of Consolidation, Document No. 467760;

thence along said South line of said Parcel No. 4, West, 474.99 feet;

thence leaving said South line of Parcel No. 4, North 177.38 feet;

thence South 80°59'59" West, 25.00 feet;

thence North 09°00'01" West, 39.00 feet;

thence North 80°59'59" East, 32.78 feet;

thence North 11°27'59" West, 198.34 feet to a point on the North line of said Parcel No. 3, said point being on the South right-of-way of Sandy Bowers Avenue;

thence along said South right-of-way of Sandy Bowers Avenue, East 513.31 feet to the Northeast corner of said Parcel No. 3, said point being on the Westerly right-of-way of Genoa Street;

thence along said Westerly right-of-way of Genoa Street, South 00°04'00" West, 411.50 feet to the POINT OF BEGINNING.

A.P.N.: 39-101-07

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 30 PM 4: 01

LINDA SLATER
RECORDER

\$17⁰⁰ PAID *Kd* DEPUTY

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