

When Received mail to  
Western Title  
Carson City 20339-CAC

# AFFIDAVIT

COUNTY OF DOUGLAS

## CONVERSION OF MOBILE HOME TO REAL PROPERTY

### PART I TO BE COMPLETED BY APPLICANT

#### MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-382-01

- Owner/Buyer name TONY R. HEMMAH AND BAMBI HEMMAH
- Physical location of mobile home 1355 SANDSTONE DRIVE, WELLINGTON, NEVADA 89444
- Mobile home description: Manufacturer CHAMPION Model MEADOWCREEK  
Model Year 1996 Serial# 09966756773AB Length 672 Width 156
- Mobile home dealer (if new unit) \_\_\_\_\_  
Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_
- Current lienholder (if any) FORD CONSUMER FINANCE / ASSOCIATES FINANCIAL LOAN  
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
- New lienholder (if any) to receive real property notice:  
Name WMC MORTGAGE CORP.  
Address 459 N. GILBERT RD. #A210, GILBERT AZ 85234

#### LAND INFORMATION

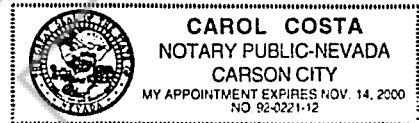
Type of ownership: Deed X Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

### PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-382-01 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

[Signature] 9/24/99 OWNER/BUYER TONY R. HEMMAH DATE  
[Signature] 9/24/99 OWNER/BUYER BAMBI HEMMAH DATE

On Sept 24, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Carson City personally appeared Tony R. Hemmah and Bambi Hemmah, who acknowledged that they executed this affidavit. Carol Costa Notary Public



### PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by Planning Agency Douglas Co Date 2-20-97
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Co Date 2-26-97
- Verification that running gear has been removed yes Agency Douglas Co Date 2-26-97
- Date of installation at this location\* 1-2-26-97 Agency Douglas Co Date 2-26-97  
(\*If prior to 1977 or unknown, Assessor must complete part IV #16.)
- Safety Certificate Number 87349

### PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by D Syork Date 9-29-99
- Mobile home ownership verified by D Syork Date 9-29-99
- Assessor parcel number verified by D Syork Date 9-29-99
- Legal description (optional) Topaz Ranch Estates #4 Block N Lot 3
- Mobile home account number 11378 verified by D Syork Date 9-29-99
- Unit has been at above location since 1997 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of DOUGLAS County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Debra S. Lyork  
SIGNATURE-(ASSESSOR)

Assessor's Clerk  
NAME/TITLE

9-29-99  
DATE

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER

#### RECORDER'S USE ONLY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 SEP 30 PM 4:03

LINDA SLATER  
RECORDER

\$1.00 PAID K2 DEPUTY

0477882

BK0999PG6336