## RPTT \$32

## **GRANT, BARGAIN AND SALE DEED**

**☑Full Value** ☐ Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RAYMOND G. WILSON and JULI A. WILSON, husband and wife, as community property with right of survivorship

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOHN L. MILLER and ETHEL M. MILLER, Trustees of THE JOHN L. MILLER and ETHEL M. MILLER FAMILY TRUST, Dated, 29, 1999 June

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block A, as shown on the Official Map of RABBITBRUSH CORNERS, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 2, 1992, in Book 392, Page 001, as Document No. 272299.

A.P.N. 1220-16-412-008

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 30, 1999

STATE OF NEVADA

COUNTY OF \_ DOUGLAS

On <u>September 28, 1999</u> appeared before me, a Notary Public, personally

**RAYMOND G. WILSON & JULI A. WILSON** 

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature

DANIELLE E. CURTIS Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2002

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

MR. AND MRS. JOHN L. MILLER

Address

P.O. BOX 5069

89410 GARDNERVILLE, NV

Order No. 00081790-201-DEC

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 SEP 30 PM 4: 13

LINDA SLATER RECORDER

009689.edc07/30/99

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