## **GRANT. BARGAIN AND SALE DEED**

**RPTT \$202.80** 

☑ Full Value

☐ Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, P. & S. DEVELOPMENT LTD., a Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to LEO J. WHITE and VIOLA WHITE, hosband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 43, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 1220-21-110-034

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 23, 1999

STATE OF NEVADA

**COUNTY OF DOUGLAS** 

On 5 ept. 30, 199 appeared before me, a Notary Public, personally

W. BRUCE PARK

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

ancelle E

P. & S. DEVELOPMENT LTD

BY: W. BRUCE PARK



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

MR. AND MRS. LEO J. WHITE

762 MORNING SUN COURT

GARDNERVILLE, NV 89410

Order No. 00082069-201-DEC

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 SEP 30 PM 4: 14

0477890 BK 0999PG6376 LINDA SLATER RECORDER

012990.edc09/23/99