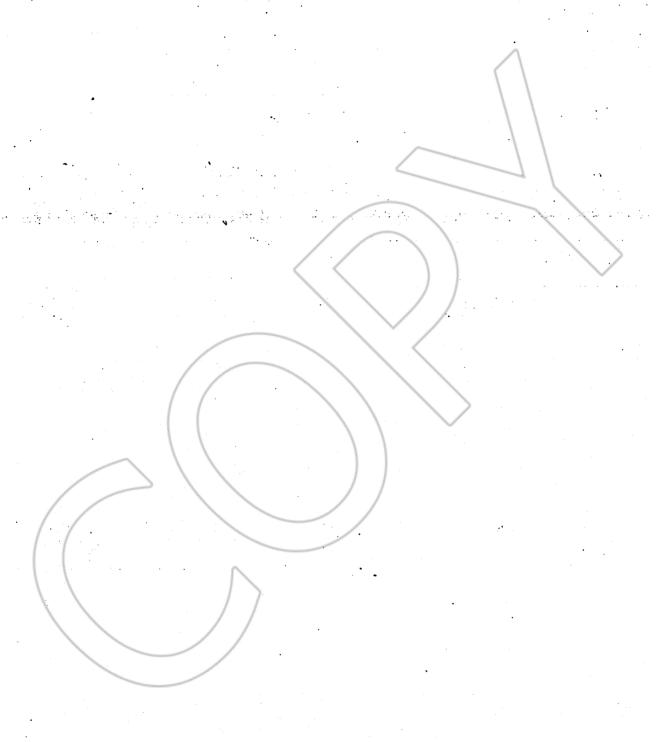
When recorded mail to: ELLIOT AMES, INC. 851 FREMONT AVE., STE 111
LOS ALTOS, CA 94024
APN 1320-33-813-027 ASSIGNMENT OF DEED OF TRUST
LOAN #: 95-0877
For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 851 FREMONT AVE., STE 111, LOS ALTOS, CA 94024
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION , a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY whose address is 1500 NORTH 19TH STREET, MONROE, LA 71201 (herein "Assignee")
all beneficial interest under a certain Deed of Trust, dated AUGUST 31, 1999, made and executed by HERMAN R. POPP, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY
to STEWART TITLE OF DOUGLAS COUNTY
Trustee and given to secure payment of ONE HUNDRED SIXTEEN THOUSAND FIVE HUNDRED AND NO/100******** **************************
which Deed of Trust is of record in Book, Volume, or Liber No. 477 907, at page 6435
(or as No.) of the $Q(3_D)QQ$ Records of
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 3-31-99
ELLIOT AMES, INC., A CALIFORNIA CORPORATION
By: Stances allen
FRANCES ALLEN
ASST. SECRETARY
State of NEVADA County of
This instrument was acknowledged before me on by
asof
Nevada Assignment of Deed of Trust 8/96
NVGVAS (L1031.1) NVGVAS 901

Lot 34, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5 filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

APN 1320-33-813-027



0477907 BK0999PG6431

State of : CALIFORNIA County of: SANTA CLARA On <u>08-31-99</u> before me, <u>Dustin Pedersen</u>, <u>Notary Public</u>

NAME, TITLE OF OFFICER-E.G. "JANE DOE, NOTARY PUBLIC" Personally appeared Frances Allen NAME (S) OF SIGNER (S) () personally known to me- OR (X) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) Is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. DUSTIN PEDERSEN COMM. #1214298 Notary Public-California SANTA CLARA COUNTY SIGNATURE OF NOTARY ly Comm. Exp. March 28, 2003 g Description of attached document DESCRIPTION OF DOCUMENT (OPTIONAL)

<u>.</u>

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 SEP 30 PM 4: 38

0477907

BK0999PG6432

LINDA SLATER RECORDER

__PAID__DEPUTY