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When Recorded, Mail to:  
Bill Huss  
SCARPELLO & ALLING, LTD.  
600 E. William Street, Suite 300  
Carson City, NV 89701

R.P.T.T. \$ #3

QUITCLAIM DEED

For the consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, CRESTMORE VILLAGE APARTMENTS, LIMITED PARTNERSHIP, a Nevada limited partnership, hereby quitclaims to GTEB, LLC, a Nevada limited liability company, all right, title, and interest in the following described real property located in Douglas County, Nevada:

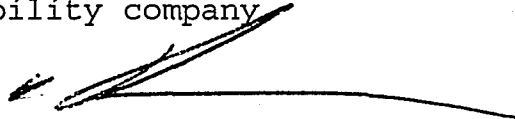
SEE EXHIBIT "1" ATTACHED HERETO.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 22ND day of JANUARY 1999, ~~December, 1998~~

CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP, a Nevada limited partnership, by its general partner

PICERNE CRESTMORE VILLAGE APARTMENTS, LLC, a Nevada limited liability company

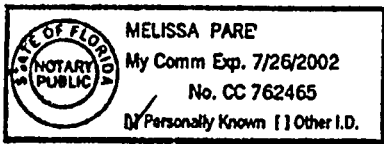
By:   
ROBERT M. PICERNE, Manager

0477910

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STATE OF FLORIDA                    )  
  ) ss.  
COUNTY OF                            )

This instrument was acknowledged before me on 1/22/98  
by ROBERT M. PICERNE as Manager of PICERNE CRESTMORE VILLAGE  
APARTMENTS, LLC, a Nevada limited liability company, on behalf of  
said company as general partner of CRESTMORE VILLAGE APARTMENTS, a  
Nevada limited partnership.



*Melissa Pare*  
\_\_\_\_\_  
NOTARY PUBLIC

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**DESCRIPTION**  
**(Portion Elges Avenue to GTEB, LLC)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A strip of land located within a portion of the Northeast one-quarter (NE¼) of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 3 and 4, T.12N., R.20E., M.D.M., a found ¾" iron pipe with 2" aluminum cap "1995 Owens Eng. PLS 3090" as shown on the Record of Survey for Reno Orthopedic Clinic, LTC. Et al recorded October 28, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 452854, the POINT OF BEGINNING;

thence along the one-quarter line of said Section 4, North 89°33'00" West, 15.16 feet to the southeast corner of A.P.N. 1220-04-602-003 as shown on said Record of Survey;

thence along the east line of said A.P.N. 1220-04-602-003, North 00°21'36" East, 645.15 feet;

thence South 89°38'24" East, 18.51 feet to a point on the section line common to said Sections 3 and 4;

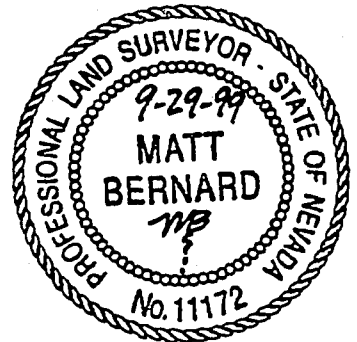
thence along said common section line, South 00°39'29" West, 645.18 feet to the POINT OF BEGINNING, containing 10,861 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. Anderson Engineering, Inc.  
P.O. Box 2294  
Minden, Nevada 89423

A.P.N. 1220-04-602-003

REQUESTED BY  
*Scarpello & Alling*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA



1999 SEP 30 PM 4: 46

LINDA SLATER  
RECORDER

\$ 9.00 PAID K2 DEPUTY

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