

When Recorded, Mail to:  
Bill Huss  
SCARPELLO & ALLING, LTD.  
600 E. William Street, Suite 300  
Carson City, NV 89701

R.P.T.T. \$ #3 QUITCLAIM DEED

For the consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, CRESTMORE VILLAGE APARTMENTS, LIMITED PARTNERSHIP, a Nevada limited partnership, hereby quitclaims to GTEB, LLC, a Nevada limited liability company, all right, title, and interest in the following described real property located in Douglas County, Nevada:

SEE EXHIBIT "1" ATTACHED HERETO.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 22<sup>ND</sup> day of JANUARY 1999, ~~December, 1998.~~

CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP, a Nevada limited partnership, by its general partner

PICERNE CRESTMORE VILLAGE APARTMENTS, LLC, a Nevada limited liability company

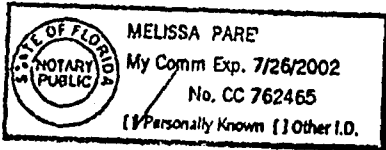
By: [Signature]  
ROBERT M. PICERNE, Manager

0477911

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STATE OF FLORIDA                    )  
  ) ss.  
COUNTY OF                            )

This instrument was acknowledged before me on 1/22/99  
by ROBERT M. PICERNE as Manager of PICERNE CRESTMORE VILLAGE  
APARTMENTS, LLC, a Nevada limited liability company, on behalf of  
said company as general partner of CRESTMORE VILLAGE APARTMENTS, a  
Nevada limited partnership.



Melissa Pare  
NOTARY PUBLIC

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**DESCRIPTION**  
**(Portion Elges Avenue to GTEB, LLC)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A strip of land located within portions of the Northwest one-quarter (NW¼) and Southwest one-quarter (SW¼) of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 3 and 4, T.12N., R.20E., M.D.M., a found ¾" iron pipe with 2" aluminum cap "1995 Owens Eng. PLS 3090" as shown on the Record of Survey for Reno Orthopedic Clinic, LTC. Et al recorded October 28, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 452854, the POINT OF BEGINNING;

thence along the section line common to said Sections 3 and 4, North 00°39'29" East, 645.18 feet;

thence South 89°38'24" East, 41.49 feet to a point on the east right-of-way of Elges Avenue per Grant of Easement and Right-of-Way recorded January 21, 1998 in the office of Recorder, Douglas County, Nevada in Book 198, at Page 3077;

thence along said east right-of-way, South 00°21'36" West, 687.70 feet;

thence continuing along said east right-of-way along the arc of a curve to the right, having a radius of 150.00 feet, central angle of 37°26'52", and arc length of 98.04 feet;

thence continuing along said east right-of-way, South 37°48'28" West, 24.22 feet to a point on said section line common to Sections 3 and 4;

thence along said common section line, North 00°39'29" East, 152.97 feet to the POINT OF BEGINNING, containing 33,136 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423

A.P.N. 1220-04-602-003

REQUESTED BY  
*Scarpello & Alling*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 SEP 30 PM 4: 48

LINDA SLATER  
RECORDER

\$ 9.00 PAID K2 DEPUTY

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