

APN 39-101-07

FULL RELEASE OF MECHANIC'S LIEN

The undersigned, as holder of that certain lien evidenced by Amended Notice and Claim of Mechanic's Lien dated August 16, 1999, which was recorded in the Office of the County Recorder of Douglas County, Nevada, on August 17, 1999, in Book 899, at Page 3187, as Document No. 0474709, Official Records, hereby discharges and releases such lien from that certain real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto.

DATED: This 24th day of August, 1999.

BISON CONSTRUCTION

By: *Rhonda Martin* Rhonda Martin
Its: *President*

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on Aug. 24, 1999, by RHONDA MARTIN.



Kristen A. Teixeira
Notary Public
My Commission Expires Aug. 27, 2001

WHEN RECORDED MAIL TO:
WESTERN TITLE COMPANY
1626 HIGHWAY 395
MINDEN, NV 89423
81231-SLG

0477987

BK 1099PG0196

**LEGAL DESCRIPTION
ADJUSTED PARCEL 4**

All that certain real property situate within a portion of the Northwest ¼ of the Southwest ¼ of Section 29, Township 10 North, Range 22 East, M.D.M., Douglas County, State of Nevada, further described as a portion of Parcel No. 3, as shown on the Record of Survey Map for Gregory Parcels No. 1, 2 & 3, recorded November 17, 1971, as Document No. 55513, in the Official Records of Douglas County, State of Nevada, and a portion of Parcel No. 4, as described by that Declaration of Consolidation, filed for record on May 11, 1999, in Book 599, Page 2001, Document No. 467760, in the Official Records of Douglas County, State of Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of Parcel No. 4, as described by said Declaration of Consolidation, Document No. 467760;

THENCE along said south line of said Parcel No. 4, **WEST**, 474.99 feet;

THENCE leaving said south line of Parcel No. 4, **NORTH** 177.38 feet;

THENCE S.80°59'59"W., 25.00 feet;

THENCE N.09°00'01"W., 39.00 feet;

THENCE N.80°59'59"E., 32.78 feet;

THENCE N.11°27'59"W., 198.34 feet to a point on the north line of said Parcel No.3, said point being on the south right of way of Sandy Bowers Avenue;

THENCE along said south right of way of Sandy Bowers Avenue, **EAST**, 513.31 feet to the northeast corner of said Parcel No. 3, said point being on the westerly right of way of Genoa Street;

THENCE along said westerly right of way of Genoa Street, S.00°04'00" W., 411.50 feet to the **POINT OF BEGINNING**.

CONTAINING 4.60 acres, more or less.

APN: 39-101-07

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT -1 PM 12: 49

LINDA SLATER
RECORDER

\$ PAID DEPUTY

0477987

BK 1099PG0197

EXHIBIT "A"