Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

| The undersigned did, on the / day of <i>O</i> | ctober | , 19 <i>99</i> , |
|---|---|---|
| recorded in Book 0999 PL 3413 as insti | rument No. 0476824 | in the Office of the |
| County Recorder of Douglas Co | unty, State of Nevada | , a Mechanic's Lien, |
| by which the undersigned gave notice of their intention to ho | ld and claim a lien upon the follow | ing situate |
| · · · · · · · · · · · · · · · · · · · | evada, to wit: | tar |
| (Set forth legal description described in original Mechanic's Lien) | CONTICHE | TOR IN MASON RA Vista DRIVE |
| (Set forth legal description described in original Mechanic's Lien) North Patrica Molina Pour Patrica Molina Pour Patrica Molina | Edy Jo An | IN MASON |
| DI: moliva | 1214 Siek | RA VISTA-DRIVE |
| PONT PATRICA MONNIA | CARDNE | e ville i |
| PONT PATRICA MONTH | Office | 89410 |
| GARDNERVILL, NEVADA | | \ |
| 89410 | | \ \ |
| 87770 | | 7 / |
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| | | |
| (10 to the stand | | |
| ASSESSOR'S PARCEL NO. (APN) 1220/21/2 1924/ | _\ \ \ | |
| | | |
| NOW THEREFORE, for valuable consideration the under said lien on the above described property by reason of the work as | | • |
| said nerroll the above described property by reason of the work ar | id/of labor dolle, and/of materials fur | nished for, said property. |
| | | |
| IN WITNESS WHEREOF, I/We have hereunto set my hand/our ha | ands this $/SI$ day of OG | Hober ,1999 |
| DUN-4 | / / | |
| Signature V | Signature | |
| Betty Toth for GALE INSULATION | | |
| Print or type∕name heré | Print or type name here | |
| STATE OF NEVADA | RECORDING REQUESTED BY | AND MAIL TO |
| COUNTY OF Doug 195 | ./ | INSULATION |
| On this day of Octo ben 1999 | | N. Virginia St. |
| personally appeared before me, a Notary Public | if applicable mail tax statistics | Nevada 89506 |
| Betty yoth | (77 | 5) 747-2695 _/ |
| BETTY TOTH | NAME ADDRESS Fax (| 775) 786-0662 |
| personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that | CITY/ST/ZIP | |
| ≤ he executed the instrument. | SPACE BELOW THIS LINE FOR RECOR | DERS LISE ONLY |
| WITNESS my hand and official seal | GRACE BELOW THIS LINE FOR RECOR | DENO USE CIVLI |
| Obranides & Anderson | | |
| NOTARY PUBLIC | | |
| (Notary Stamp) JENNIFER L. ANDERSEN Notary Public - State of Nevada Appointment Recorded in Washes County | | |

No: 99-56727-2 - Expires May 27, 2003

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REQUESTED BY 1999 OCT -4 AM 10: 24 LINDA SLATER RECORDER 0478056 PAIDK 2 DEPUTY BK 1099PG0416