## ASSIGNMENT OF DEED OF TRUST

LOAN NUMBER: 1250001680 SERVICING LOAN NUMBER: COMMITMENT#: AMRESCO002 ¥

KNOW ALL MEN BY THESE PRESENTS, that STERLING BANK & TRUST, F.S.B., organized and existing under the laws of the Federal Charter, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

MORTGAGE CORPORATION OF AMERICA

second party, receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign, and transfer to second party, all the rights, title and interest of the said first party in and to a certain real estate Deed of Trust dated the 16TH day of APRIL, 1998, made by:

JAMES M. THORTON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY. 3620 PINENUT WAY, WELLINGTON, NV 89444

LOT 89, AS SHOWN ON THE OFFICIAL MAP OF TOPAZ RANCH ESTATES, UNIT NO 3 FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNT RECORDER, ON MARCH 31, 1969, AS DOCUMENT NO.44091 OFFICIAL RECORDS

and recorded in the office of the Register of Deeds, for the County of DOUGLAS State of NEVADA, in Liber 193 \_\_\_ of DOUGLAS County Document # 642(0140 Records on Page 2161

Bv:

IN WITNESS WHEREOF, said first party has caused these presents to be signed in its name by its duly authorized officers this 24TH day of JUNE, 1998.

PRESENCE OF:

BANK & TRUST, F.S.B. STERLING

KOVACS

RING

ASSISTANT SECRETARY

State of Michigan

STERLING BANK & TRUST, F.S.B.

ONE TOWN SQUARE 17TH FLOOR

SOUTHFIELD, MI 48076

County of Oakland

On this 24TH day of JUNE, 1998, before me appeared DAWN ANDERSON, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the ASSISTANT SECRETARY of STERLING BANK & TRUST, F.S.B.,

the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed on behalf of said corporation by authority of missing property of Directors. NAME OF A STATE OF THE PARTY OF

of Directors.

JANDORA'S. GINES

MOTARY PUBLIC Oakland County, Michigan

Commission expires: 12/06/99

WHEN RECORDED MAIL TO: NATIONWIDE RECORDING SERVICE 17352 DAIMLER STREET, SUITE 200 IRVINE, CA 92614 DATAP-AMRSCO LOAN# 0007155641A

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REQUESTED BY 1999 OCT -4 AH 10: 30 LINDA SLATER RECORDER 0478058 PAID LO DEPUTY BK 1099PG0419